

**ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2009  
(UNAUDITED)**

|                            |             |
|----------------------------|-------------|
| POPULATION LAST CENSUS     | 6474        |
| NET VALUATION TAXABLE 2009 | 376,386,626 |
| MUNICODE                   | 2121        |

**FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:  
COUNTIES - JANUARY 26, 2010  
MUNICIPALITIES - FEBRUARY 10, 2010**

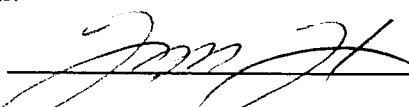
ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

BOROUGH of WASHINGTON, County of WARREN

SEE BACK COVER FOR INDEX AND INSTRUCTIONS.  
DO NOT USE THESE SPACES

|   | Date | Examined By: |                   | Remarks |
|---|------|--------------|-------------------|---------|
| 1 |      |              | Preliminary Check |         |
| 2 |      |              | Examined          |         |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65 are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

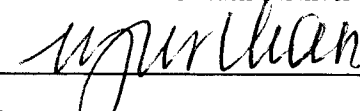
Signature   
Title REGISTERED MUNICIPAL ACCOUNTANT

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:**

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (~~which I have prepared~~) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, NATASHA TURCHAN, am the Chief Financial Officer, License # N0638, of the BOROUGH of WASHINGTON, County of WARREN and that the statements annexed hereto and made part hereof are true statements of the financial condition of the Local Unit as at December 31, 2009, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurances as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2009.

Signature   
Title CHIEF FINANCIAL OFFICER  
Address 100 BELVIDERE AVE. WASHINGTON, NJ 07882  
Phone Number (908) 689-3600  
Fax Number (908) 689-9485

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

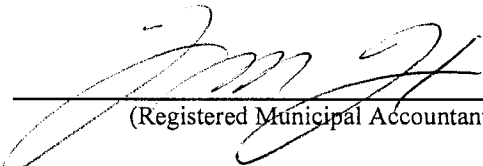
**THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:**

**Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)**

I have prepared the post - closing trial balances, related statements and analyses included in the accompanying Annual Financial Statements from the books of account and records made available to me by the BOROUGH of WASHINGTON as of December 31, 2009 and have applied certain agreed - upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed - upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing statements, I do not express an opinion on any of the post - closing trial balances, related statements and analyses. In connection with the agreed - upon procedures, (except for circumstances as set forth below, (~~matters~~) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statements for the year ended 2009 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality / county, taken as a whole.

Listing of agreed - upon procedures not performed and / or matters coming to my attention of which the Director should be informed:

  
(Registered Municipal Accountant)  
FERRAIOLI, WIELKOTZ, CERULLO & CUVA  
(Firm Name)

100 B MAIN STREET  
(address)

NEWTON, NEW JERSEY 07860  
(address)

Certified by me

This 5<sup>th</sup> day of MARCH, 2010

(973) 579-3212  
(Phone Number)

(973) 579-7128  
(Fax Number)

UNIFORM CONSTRUCTION CODE CERTIFICATION  
BY CONSTRUCTION CODE OFFICIAL

\_\_\_\_\_

The undersigned certifies that the municipality has complied with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2009 as required under N.J.A.C. 5:23-4.17.

Printed name: \_\_\_\_\_

Signature: \_\_\_\_\_

Certificate #: \_\_\_\_\_

Date: \_\_\_\_\_

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION

BY  
CHIEF FINANCIAL OFFICER

*One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.*

**CERTIFICATION OF QUALIFYING MUNICIPALITY**

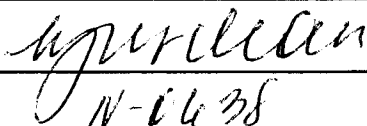
1. The outstanding indebtedness of the previous fiscal year **is not in excess of 3.5%**;
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%** ;
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies"** noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was **no operating deficit** for the previous fiscal year.
7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years
8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain an appropriation or levy "CAP Waiver".
10. The municipality has not applied for Extraordinary Aid for 2010.

The undersigned certifies that this municipality has complied in full meeting in ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: \_\_\_\_\_  
Chief Financial Officer: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Certificate #: \_\_\_\_\_  
Date: \_\_\_\_\_

**CERTIFICATION OF NON-QUALIFYING MUNICIPALITY**

The undersigned certifies that this municipality does not meet item(s) # 10 of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: BOROUGH OF WASHINGTON  
Chief Financial Officer: NATASHA TURCHAN  
Signature:   
Certificate #: 11-0638  
Date: 3/11/10

22-6002375

Fed I.D. #

**BOROUGH OF WASHINGTON**

Municipality

**WARREN**

County

## Report of Federal and State Financial Assistance

### Expenditures of Awards

Fiscal Year Ending: 2009

|       | (1)                                                            | (2)                           | (3)                                   |
|-------|----------------------------------------------------------------|-------------------------------|---------------------------------------|
|       | Federal programs<br>Expended<br>(administered by<br>the state) | State<br>Programs<br>Expended | Other Federal<br>Programs<br>Expended |
| TOTAL | \$ _____                                                       | \$ <u>38,770.36</u>           | \$ _____                              |

Type of Audit required by OMB A-133 and OMB 04-04:

\_\_\_\_\_ Single Audit

\_\_\_\_\_ Program Specific Audit

☒ Financial Statement Audit Performed in Accordance  
With Government Auditing Standards (Yellow Book)

Note: All local governments who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with OMB A-133 (Revised 6/27/03) and OMB 04-04. The single audit threshold has been increased to \$500,000 beginning with Fiscal Year Ending 12/31/03. Expenditures are defined in Section 205 of OMB A-133.

- (1) Report expenditures from federal pass-through programs received directly from the state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state governments or indirectly from pass-through entities. **Exclude state aid (i.e., CMPRTA, Energy Receipts tax, etc.) since there are no compliance requirements.**
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

  
Signature of Chief Financial Officer

5/11/10  
Date

# IMPORTANT !

## READ INSTRUCTIONS

### INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

### CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_ during the year 2009 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities

Name \_\_\_\_\_

Title Registered Municipal Accountant

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

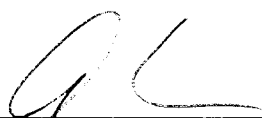
### NOTE:

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

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## MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2009

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2010 and filed with the County Board of Taxation on January 10, 2010 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ 374,253,624

  
\_\_\_\_\_  
SIGNATURE OF TAX ASSESSOR

\_\_\_\_\_  
MUNICIPALITY

\_\_\_\_\_  
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING  
TRIAL BALANCE - CURRENT FUND  
AS AT DECEMBER 31, 2009**

*Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" - - Taxes Receivable Must Be Subtotalled*

| Title of Account                               | Debit        | Credit       |
|------------------------------------------------|--------------|--------------|
| CASH -CHECKING                                 | 2,883,780.40 |              |
| CASH - CHANGE FUNDS                            | 300.00       |              |
|                                                | 2,884,080.40 |              |
| DUE FROM ST. OF NJ- SENIOR CITIZENS & VETERANS | 7,174.49     |              |
| <b><u>RECEIVABLES WITH FULL RESERVES</u></b>   |              |              |
| DELINQUENT TAXES RECEIVABLE                    | 680,118.70   |              |
| TAX TITLE LIENS                                | 695,377.20   |              |
| PROPERTY ACQUIRED FOR TAXES -                  |              |              |
| ASSESSED VALUATION                             | 112,300.00   |              |
| REVENUE ACCOUNTS RECEIVABLE                    | 7,775.57     |              |
| PREPAID REGIONAL SCHOOL TAXES                  | 36,343.62    |              |
| INTERFUND - ANIMAL CONTROL TRUST               | 4,749.58     |              |
| INTERFUND - GENERAL CAPITAL                    | 55,745.29    |              |
| Total Receivables With Full Reserves           | 1,592,409.96 |              |
|                                                |              |              |
| APPROPRIATIONS PAYABLE                         |              | 197,806.42   |
| RESERVE FOR ENCUMBRANCES                       |              | 181,207.75   |
| ACCOUNTS PAYABLE                               |              | 17,625.37    |
| TAX OVERPAYMENTS                               |              | 71,286.96    |
| SPECIAL IMPROVEMENT DISTRICT TAXES PAYABLE     |              | 4,789.24     |
| DUE TO COUNTY - ADDED & OMITTED TAXES          |              | 5,058.20     |
| PREPAID TAXES                                  |              | 39,777.90    |
| TAX ANTICIPATION NOTES PAYABLE                 |              | 2,000,000.00 |
| RESERVE FOR STATE LIBRARY AID                  |              | 15,084.90    |
| RESERVE FOR REVALUATION                        |              | 868.10       |
| RESERVE FOR DEDICATED FIRE DEPT. PENALTIES     |              | 3,420.07     |
| RESERVE FOR TAX APPEALS                        |              | 75,000.00    |
| RESERVE FOR SALE OF MUNICIPAL ASSETS           |              | 5,670.00     |
|                                                |              |              |
|                                                |              |              |
|                                                |              |              |
| <b>- CONTINUED-</b>                            |              |              |

(DO NOT CROWD - ADD ADDITIONAL SHEETS)

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING  
TRIAL BALANCE - CURRENT FUND (CONT'D)  
AS AT DECEMBER 31, 2009**

*Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" - - Taxes Receivable Must Be Subtotalled*

[illegible]

**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**



**ACCOUNTS #1 AND #2 \*  
AS AT DECEMBER 31, 2009**

**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**

Sheet 4

## POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

**AS AT DECEMBER 31, 2009**[illegible]

**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**

# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2009

| Title of Accounts                       | Debit      | Credit     |
|-----------------------------------------|------------|------------|
| <b><u>ANIMAL CONTROL TRUST FUND</u></b> |            |            |
| CASH                                    | 28,528.10  |            |
| INTERFUND - CURRENT                     |            | 4,749.58   |
| RESERVE FOR ANIMAL CONTROL TRUST FUND   |            | 23,778.52  |
|                                         | 28,528.10  | 28,528.10  |
|                                         |            |            |
|                                         |            |            |
| <b><u>OTHER TRUST FUND</u></b>          |            |            |
| CASH                                    | 719,532.10 |            |
| INTERFUND - CURRENT FUND                | 54,067.34  |            |
| INTERFUND - SEWER OPERATING             |            | 40,000.00  |
| RESERVE FOR:                            |            |            |
| DEVELOPERS ESCROWS                      |            | 522,143.35 |
| MUNICIPAL ALLIANCE                      |            | 2.79       |
| PARKING FEES                            |            | 908.78     |
| FIRE SAFETY BUREAU TRUST                |            | 4,155.22   |
| TAX SALE PREMIUMS                       |            | 100,725.00 |
| PUBLIC DEFENDER                         |            | 4,361.50   |
| COAH                                    |            | 28,659.01  |
| WBFD DEDICATED PENALTY TRUST            |            | 750.00     |
| RECREATION                              |            | 4,595.03   |
| SPECIAL POLICE SERVICES                 |            | 7,504.04   |
| UNEMPLOYMENT                            |            | 24,215.36  |
| NATIONAL NIGHT OUT                      |            | 1,717.78   |
| K-9                                     |            | 680.83     |
| D. BOHNE TRUST                          |            | 7,602.34   |
| PAYROLL                                 |            | 20,264.83  |
| HELEN TIGER                             |            | 5,313.58   |
|                                         | 773,599.44 | 773,599.44 |
|                                         |            |            |
|                                         |            |            |

(DO NOT CROWD - ADD ADDITIONAL SHEETS)

**(Assessment Section Must Be Separately Stated)**

**AS AT DECEMBER 31, 2009**[illegible]

**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**

# MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

|                                                    |          |            |
|----------------------------------------------------|----------|------------|
| Municipal Public Defender Expended Prior Year 2008 | (1) \$   | 200.00     |
|                                                    | <u>x</u> | <u>25%</u> |
|                                                    | (2) \$   | 50.00      |

|                                                                |        |             |
|----------------------------------------------------------------|--------|-------------|
| Municipal Public Defender Trust Cash Balance December 31, 2009 | (3) \$ | \$ 4,361.50 |
|----------------------------------------------------------------|--------|-------------|

Note: If the amount of money in a dedicated fund established pursuant to this section exceeds by more than 25% the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to the Criminal Disposition and Review Collection Fund administered by the Victims of Crime Compensation Board. (P.O. Box 084, Trenton, NJ 08625)

Amount in excess of the amount expended:  $3 - (1 + 2) = \dots\dots\dots$  \$ (1)

The undersigned certifies that the municipality has complied with the regulations governing *Municipal Public Defender* as required under Public Law 1998, C.

Chief Financial Officer:

Natasha Turichan

Signature:

[Signature]

Certificate #:

N-6638

Date:

3/11/10

(1) The balance in this account if from cash received for upcoming court cases and outstanding invoices.

Schedule of Trust Fund Deposits and Reserves

| <u>Purpose</u>                        | <u>Amount<br/>Dec. 31, 2008<br/>per Audit<br/>Report</u> | <u>Receipts</u>        | <u>Disbursements</u>   | <u>Balance<br/>as at<br/>Dec. 31, 2009</u> |
|---------------------------------------|----------------------------------------------------------|------------------------|------------------------|--------------------------------------------|
| 1 <u>Developer's Escrow</u>           | <u>536,434.14</u>                                        | <u>30,727.79</u>       | <u>45,018.58</u>       | <u>522,143.35</u>                          |
| 2 <u>Municipal Alliance</u>           | <u>702.79</u>                                            |                        | <u>700.00</u>          | <u>2.79</u>                                |
| 3 <u>Parking Fees</u>                 | <u>734.44</u>                                            | <u>174.34</u>          |                        | <u>908.78</u>                              |
| 4 <u>Fire Safety Bureau Trust</u>     | <u>6,458.07</u>                                          | <u>3,787.66</u>        | <u>6,090.51</u>        | <u>4,155.22</u>                            |
| 5 <u>Tax Sale Premiums</u>            | <u>42,700.00</u>                                         | <u>58,025.00</u>       |                        | <u>100,725.00</u>                          |
| 6 <u>Public Defender</u>              | <u>5,278.50</u>                                          |                        | <u>917.00</u>          | <u>4,361.50</u>                            |
| 7 <u>COAH</u>                         | <u>19,640.01</u>                                         | <u>9,019.00</u>        |                        | <u>28,659.01</u>                           |
| 8 <u>WBFD Dedicated Penalty Trust</u> |                                                          | <u>750.00</u>          |                        | <u>750.00</u>                              |
| 9 <u>Recreation</u>                   | <u>15,762.52</u>                                         | <u>93,453.76</u>       | <u>104,621.25</u>      | <u>4,595.03</u>                            |
| 10 <u>Special Police Services</u>     | <u>16,443.64</u>                                         | <u>63,427.98</u>       | <u>72,367.58</u>       | <u>7,504.04</u>                            |
| 11 <u>Unemployment</u>                | <u>17,780.79</u>                                         | <u>28,163.42</u>       | <u>21,728.85</u>       | <u>24,215.36</u>                           |
| 12 <u>National Night Out</u>          | <u>1,717.78</u>                                          |                        |                        | <u>1,717.78</u>                            |
| 13 <u>K-9</u>                         | <u>680.83</u>                                            |                        |                        | <u>680.83</u>                              |
| 14 <u>D. Bohne Trust</u>              | <u>7,602.34</u>                                          |                        |                        | <u>7,602.34</u>                            |
| 15 <u>Helen Tiger</u>                 | <u>5,313.58</u>                                          |                        |                        | <u>5,313.58</u>                            |
| 16 <u>Payroll</u>                     |                                                          | <u>3,320,475.22</u>    | <u>3,300,210.39</u>    | <u>20,264.83</u>                           |
| 17                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 18                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 19                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 20                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 21                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 22                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 23                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 24                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 25                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 26                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 27                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 28                                    |                                                          |                        |                        | <u>0.00</u>                                |
| 29                                    |                                                          |                        |                        | <u>0.00</u>                                |
|                                       |                                                          |                        |                        | <u>0.00</u>                                |
| Totals:                               | \$ <u>677,249.43</u>                                     | \$ <u>3,608,004.17</u> | \$ <u>3,551,654.16</u> | \$ <u>733,599.44</u>                       |

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2008 | Receipts                |                   |         |         | Transfer | Disbursements | Balance<br>Dec. 31, 2009 |
|-----------------------------------------------------------------|-----------------------------------|-------------------------|-------------------|---------|---------|----------|---------------|--------------------------|
|                                                                 |                                   | Assessment<br>and Liens | Current<br>Budget | Other   |         |          |               |                          |
| Assessment Serial Bond Issues:                                  | XXXXXXX                           | XXXXXXX                 | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX  | XXXXXXX       | XXXXXXX                  |
|                                                                 |                                   |                         |                   |         |         |          |               | -                        |
|                                                                 |                                   |                         |                   |         |         |          |               | -                        |
|                                                                 |                                   |                         |                   |         |         |          |               | -                        |
|                                                                 |                                   |                         |                   |         |         |          |               | -                        |
|                                                                 |                                   |                         |                   |         |         |          |               | -                        |
| Assessment Bond Anticipation Notes Issues:                      | XXXXXXX                           | XXXXXXX                 | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX  | XXXXXXX       | XXXXXXX                  |
|                                                                 |                                   |                         |                   |         |         |          |               | -                        |
| Due Current Fund                                                | (584.46)                          |                         |                   | 7.35    |         |          | 1.37          | (578.48)                 |
| Prepaid Assessments                                             | 1,488.20                          |                         |                   |         |         |          |               | 1,488.20                 |
|                                                                 |                                   |                         |                   |         |         |          |               | -                        |
| Other Liabilities                                               |                                   |                         |                   |         |         |          |               | -                        |
| Trust Surplus                                                   | 1,261.14                          |                         |                   |         |         |          |               | 1,261.14                 |
| *Less Assets "Unfinanced"                                       | XXXXXXX                           | XXXXXXX                 | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX  | XXXXXXX       | XXXXXXX                  |
|                                                                 |                                   |                         |                   |         |         |          |               | -                        |
|                                                                 |                                   |                         |                   |         |         |          |               | -                        |
|                                                                 |                                   |                         |                   |         |         |          |               | -                        |
|                                                                 | 2,164.88                          | -                       | -                 | 7.35    | -       | -        | 1.37          | 2,170.86                 |

**AS AT DECEMBER 31, 2009**

| Title of Accounts                         | Debit        | Credit       |
|-------------------------------------------|--------------|--------------|
| Est. Proceeds Bonds and Notes Authorized  | 2,577.00     | xxxxxxxxxx   |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxxx   | 2,577.00     |
| CASH                                      | 115,660.82   |              |
| GRANTS RECEIVABLE                         | 1,028,264.80 |              |
| DEFERRED CHARGES TO FUTURE TAXATION:      |              |              |
| FUNDED                                    | 7,364,400.20 |              |
| UNFUNDED                                  | 2,959,529.00 |              |
| INTERFUND - SEWER OPERATING               |              | 250,000.00   |
| INTERFUND - SEWER CAPITAL                 | 899,612.30   |              |
| INTERFUND - CURRENT FUND                  |              | 55,745.29    |
| CONTRACTS PAYABLE                         |              | 443,842.19   |
| GREEN ACRES LOAN                          |              | 509,400.20   |
| BAN'S PAYABLE                             |              | 3,006,952.00 |
| BONDS PAYABLE                             |              | 6,855,000.00 |
| IMPROVEMENT AUTHORIZATIONS - FUNDED       |              | 480,238.87   |
| IMPROVEMENT AUTHORIZATIONS - UNFUNDED     |              | 651,034.89   |
| CAPITAL IMPROVEMENT FUND                  |              | 92,591.00    |
| FUND BALANCE                              |              | 22,662.68    |

Sheet 8



## CASH RECONCILIATION DECEMBER 31, 2009

|                          | Cash              |                     | Less Checks Outstanding | Cash Book Balance   |
|--------------------------|-------------------|---------------------|-------------------------|---------------------|
|                          | *On Hand          | On Deposit          |                         |                     |
| <b>Current</b>           | <b>585,300.00</b> | <b>2,318,114.12</b> | <b>19,333.72</b>        | <b>2,884,080.40</b> |
| Trust - Assessment       |                   | 2,170.86            |                         | 2,170.86            |
| Trust - Dog License      |                   | 28,528.10           |                         | 28,528.10           |
| Trust - Other            | 0.01              | 726,808.09          | 7,276.00                | 719,532.10          |
| Capital - General        | 180,000.00        | 470,660.82          | 535,000.00              | 115,660.82          |
| Public Assistance * *    |                   | 1,944.59            |                         | 1,944.59            |
| Federal and State Grants |                   |                     |                         | -                   |
| Sewer - Operating        | 75.00             | 383,840.49          | 230,045.00              | 153,870.49          |
| Sewer - Capital          | 180,000.00        | 1,141.57            | 180,000.00              | 1,141.57            |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         |                     |
|                          |                   |                     |                         |                     |
|                          |                   |                     |                         |                     |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         |                     |
|                          |                   |                     |                         |                     |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         | -                   |
|                          |                   |                     |                         | -                   |
| <b>Total</b>             | <b>945,375.01</b> | <b>3,933,208.64</b> | <b>971,654.72</b>       | <b>3,906,928.93</b> |

\* Include Deposit In Transit

\* \* Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account

### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2009.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2009.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepares this Annual Financial Statement as certified to on Sheet 1 or 1 (a).

Signature:  Title: AUDITOR

# CASH RECONCILIATION DECEMBER 31, 2009 (cont'd.)

## LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

|                                   |              |
|-----------------------------------|--------------|
| <u>CURRENT FUND</u>               |              |
| PNC Bank #81-0236-0230            | 2,318,114.12 |
| <u>TOTAL CURRENT FUND</u>         | 2,318,114.12 |
| <u>ANIMAL CONTROL TRUST FUND</u>  |              |
| PNC Bank #80-1101-3065            | 28,528.10    |
| <u>OTHER TRUST FUND</u>           |              |
| PNC Bank #81-0300-8909            | 19,006.50    |
| PNC Bank #80-2075-6334            | 910.65       |
| PNC Bank #80-2776-1674            | 8,340.56     |
| PNC Bank #81-0300-8917            | 6,067.55     |
| PNC Bank #80-1270-9654            | 2,010.16     |
| PNC Bank #80-1145-1399            | 15.22        |
| PNC Bank #80-0292-0760            | 494.43       |
| PNC Bank #81-0300-8984            | 964.92       |
| PNC Bank #80-3540-8874            | 28,731.75    |
| PNC Bank #80-3680-1287            | 751.89       |
| TD Bank - Developers Escrow       | 601,930.98   |
| TD Bank - Special Police Services | 9,223.35     |
| PNC Bank #81-0300-9039            | 9,913.69     |
| PNC Bank #81-0300-8925            | 18,772.54    |
| PNC Bank #81-0300-8888            | 8,487.57     |
| PNC Bank #80-2217-8025            | 2,732.02     |
| PNC Bank #81-0300-8976            | 3,939.78     |
| PNC Bank #81-2557-8411            | 4,514.53     |
| <u>TOTAL - OTHER TRUST FUND</u>   | 726,808.09   |
| <u>GENERAL CAPITAL</u>            |              |
| PNC Bank #80-2096-3898            | 274,881.44   |
| PNC Bank #80-2558-5865            | 195,779.38   |
| <u>TOTAL - GENERAL CAPITAL</u>    | 470,660.82   |
| <u>- CONTINUED -</u>              |              |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law that  
separate bank accounts be maintained for each allocated fund.

**CASH RECONCILIATION DECEMBER 31, 2009 (cont'd.)**

**LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"**

[illegible]

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law that separate bank accounts be maintained for each allocated fund.

# MUNICIPALITIES AND COUNTIES

## FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                          | Balance<br>Jan. 1, 2009 | 2009<br>Budget<br>Revenue<br>Realized | Received          | Transferred<br>from<br>Unappropriated<br>Reserve | Cancellation | Balance<br>Dec. 31, 2009 |
|--------------------------------|-------------------------|---------------------------------------|-------------------|--------------------------------------------------|--------------|--------------------------|
| Alcohol Education and Rehab    | 27.79                   |                                       |                   |                                                  |              | 27.79                    |
| N.J. Site Redemption Fund      | 116,545.00              |                                       |                   |                                                  |              | 116,545.00               |
| Municipal Alliance             | 7,591.12                | 6,320.00                              | 6,281.66          |                                                  |              | 7,629.46                 |
| Summer Recreation Program      | 1,000.00                |                                       |                   |                                                  |              | 1,000.00                 |
| COPS More                      | 1,233.00                |                                       |                   |                                                  |              | 1,233.00                 |
| Smarth Growth Planning Program | 32,500.00               |                                       |                   |                                                  |              | 32,500.00                |
| Cool Cities Communities Grant  | 25,000.00               |                                       | 25,000.00         |                                                  |              | -                        |
| Bulletproof Vest Program       | 3,087.08                | 2,868.00                              | 2,151.00          | 1,075.50                                         |              | 2,728.58                 |
| Click it or Ticket             | 1,466.48                | 7,513.52                              | 3,573.88          | 3,939.64                                         |              | 1,466.48                 |
| Small Cities Grant             | 155,832.00              |                                       | 155,832.00        |                                                  |              | -                        |
| Police Feasibility Study       | 19,500.00               |                                       |                   |                                                  |              | 19,500.00                |
| Community Forestry Management  |                         | 3,000.00                              |                   |                                                  |              | 3,000.00                 |
| Highland TDR Grant             |                         | 25,000.00                             | 25,000.00         |                                                  |              | -                        |
| Clean Communities              |                         | 12,171.91                             | 11,708.57         | 463.34                                           |              | 0.00                     |
| Drunk Driving Enforcement Fund |                         | 4,149.02                              | 1,213.32          | 2,935.70                                         |              |                          |
| Obey the Signs                 |                         | 428.17                                |                   | 428.17                                           |              |                          |
| Body Armor                     |                         | 1,399.11                              |                   | 1,399.11                                         |              |                          |
| Recycling Tonnage              |                         | 5,347.82                              |                   | 5,347.82                                         |              | -                        |
| <b>Totals</b>                  | <b>363,782.47</b>       | <b>68,197.55</b>                      | <b>230,760.43</b> | <b>15,589.28</b>                                 | <b>-</b>     | <b>185,630.31</b>        |

## SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                               | Balance<br>Jan. 1, 2009 | Transferred from 2009<br>Budget Appropriations |                               | Cancellation | Expended  |   |   | Balance<br>Dec. 31, 2009 |
|-------------------------------------|-------------------------|------------------------------------------------|-------------------------------|--------------|-----------|---|---|--------------------------|
|                                     |                         | Budget                                         | Appropriations<br>By 40A:4-87 |              |           |   |   |                          |
| Drunk Driving Enforcement Fund      | 23,736.85               |                                                | 4,149.02                      |              | 907.47    |   |   | 26,978.40                |
| Clean Communities                   | 14,370.30               |                                                | 12,171.91                     |              |           |   |   | 26,542.21                |
| Recycling Tonnage                   | 484.00                  |                                                | 5,347.82                      |              |           |   |   | 5,831.82                 |
| Alcohol Education Rehab.            | 4,228.16                |                                                |                               |              |           |   |   | 4,228.16                 |
| Municipal Alliance:                 |                         |                                                |                               |              |           |   |   | -                        |
| State Share                         | 1,757.44                | 6,320.00                                       |                               |              | 5,932.79  |   |   | 2,144.65                 |
| Local Share                         | 1,467.99                | 1,580.00                                       |                               |              | 1,864.95  |   |   | 1,183.04                 |
| Cops More                           | 622.70                  |                                                |                               |              |           |   |   | 622.70                   |
| Domestic Violence Training          | 3,580.88                |                                                |                               |              |           |   |   | 3,580.88                 |
| US Justice-Bulletproof Vest Grant   | 2,661.30                |                                                |                               |              |           |   |   | 2,661.30                 |
| Obeys the Signs                     |                         |                                                | 428.17                        |              |           |   |   | 428.17                   |
| Cool Cities Community Grant         | 3,860.00                |                                                |                               |              |           |   |   | 3,860.00                 |
| Small Cities Grant                  | 33.75                   |                                                |                               |              |           |   |   | 33.75                    |
| Hazardous Discharge Site Redemption | 55,213.62               |                                                |                               |              |           |   |   | 55,213.62                |
| Body Armor                          | 4,949.55                |                                                | 1,399.11                      |              | 2,137.60  |   |   | 4,211.06                 |
| Click it or Ticket                  | 3,328.00                |                                                | 7,513.52                      |              |           |   |   | 10,841.52                |
| Police Feasibility Study            | 19,500.00               |                                                |                               |              |           |   |   | 19,500.00                |
| SLAHEOP Grant                       | 867.35                  |                                                |                               |              |           |   |   | 867.35                   |
| subtotal                            | 140,661.89              | 7,900.00                                       | 31,009.55                     | -            | 10,842.81 | - | - | 168,728.63               |

## SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                          | Balance<br>Jan. 1, 2009 | Transferred from 2009 |                               |   | Expended  |   |   | Balance<br>Dec. 31, 2009 |
|--------------------------------|-------------------------|-----------------------|-------------------------------|---|-----------|---|---|--------------------------|
|                                |                         | Budget Appropriations |                               |   |           |   |   |                          |
|                                |                         | Budget                | Appropriations<br>By 40A:4-87 |   |           |   |   |                          |
| Planning Assistance COAH       | 2,732.39                |                       |                               |   |           |   |   | \$ 2,732.39              |
| Bulletproof Vest               |                         |                       | 2,868.00                      |   | 1,792.50  |   |   | \$ 1,075.50              |
| Municipal Stormwater           | 5,000.00                |                       |                               |   |           |   |   | \$ 5,000.00              |
| Stormwater Management Programs | 528.80                  |                       |                               |   |           |   |   | \$ 528.80                |
| Highland TDR Grant             |                         |                       | 25,000.00                     |   | 25,000.00 |   |   | \$ -                     |
| Community Forestry Management  |                         | 3,000.00              |                               |   | 3,000.00  |   |   | \$ -                     |
|                                |                         |                       |                               |   |           |   |   | \$ -                     |
|                                |                         |                       |                               |   |           |   |   | \$ -                     |
|                                |                         |                       |                               |   |           |   |   | \$ -                     |
|                                |                         |                       |                               |   |           |   |   | \$ -                     |
|                                |                         |                       |                               |   |           |   |   | \$ -                     |
|                                |                         |                       |                               |   |           |   |   | \$ -                     |
|                                |                         |                       |                               |   |           |   |   | \$ -                     |
|                                |                         |                       |                               |   |           |   |   | \$ -                     |
|                                |                         |                       |                               |   |           |   |   | \$ -                     |
|                                |                         |                       |                               |   |           |   |   | \$ -                     |
| Totals                         | 148,923.08              | 10,900.00             | 58,877.55                     | - | 40,635.31 | - | - | 178,065.32               |

## SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                          | Balance<br>Jan. 1, 2009 | Transferred to 2009<br>Budget Appropriations |                               |          | Received        |          |          | Balance<br>Dec. 31, 2009 |
|--------------------------------|-------------------------|----------------------------------------------|-------------------------------|----------|-----------------|----------|----------|--------------------------|
|                                |                         | Budget                                       | Appropriations<br>By 40A:4-87 |          |                 |          |          |                          |
| Drunk Driving Enforcement Fund | 2,935.70                | 2,935.70                                     |                               |          |                 |          |          | -                        |
| Recycling Tonnage              | 5,347.82                | 5,347.82                                     |                               |          | 7,674.04        |          |          | 7,674.04                 |
| Body Armor                     | 1,399.11                | 1,399.11                                     |                               |          |                 |          |          | -                        |
| Click it or Ticket             | 3,939.64                | 3,939.64                                     |                               |          |                 |          |          | -                        |
| Obey the Signs                 | 428.17                  | 428.17                                       |                               |          |                 |          |          | -                        |
| Bulletproof Vest Fund          | 1,075.50                | 1,075.50                                     |                               |          |                 |          |          | -                        |
| Clean Communities              | 463.34                  | 463.34                                       |                               |          |                 |          |          | -                        |
|                                |                         |                                              |                               |          |                 |          |          |                          |
|                                |                         |                                              |                               |          |                 |          |          |                          |
|                                |                         |                                              |                               |          |                 |          |          |                          |
|                                |                         |                                              |                               |          |                 |          |          |                          |
|                                |                         |                                              |                               |          |                 |          |          |                          |
|                                |                         |                                              |                               |          |                 |          |          |                          |
|                                |                         |                                              |                               |          |                 |          |          |                          |
|                                |                         |                                              |                               |          |                 |          |          |                          |
|                                |                         |                                              |                               |          |                 |          |          |                          |
|                                |                         |                                              |                               |          |                 |          |          |                          |
|                                |                         |                                              |                               |          |                 |          |          |                          |
| <b>Totals</b>                  | <b>15,589.28</b>        | <b>15,589.28</b>                             | <b>-</b>                      | <b>-</b> | <b>7,674.04</b> | <b>-</b> | <b>-</b> | <b>7,674.04</b>          |

## \*LOCAL DISTRICT SCHOOL TAX

|                                                                                                                                         |           | DEBIT        | CREDIT       |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|--------------|
| Balance January 1, 2009                                                                                                                 |           | XXXXXXXXXX   | XXXXXXXXXX   |
| School Tax Payable #                                                                                                                    | 85001- 00 | XXXXXXXXXX   |              |
| School Tax Deferred                                                                                                                     |           |              |              |
| (Not in excess of 50% of Levy - 2008 - 2009)                                                                                            | 85002- 00 | XXXXXXXXXX   | 1,925,972.50 |
| Levy School Year July 1, 2009 - June 30, 2010                                                                                           |           | XXXXXXXXXX   | 3,999,715.00 |
| Levy Calendar Year 2009                                                                                                                 |           | XXXXXXXXXX   |              |
| Paid                                                                                                                                    |           | 3,959,101.48 |              |
| Balance December 31, 2009                                                                                                               |           | XXXXXXXXXX   | XXXXXXXXXX   |
| School Tax Payable #                                                                                                                    | 85003- 00 |              | XXXXXXXXXX   |
| School Tax Deferred                                                                                                                     |           |              |              |
| (Not in excess of 50% of Levy - 2009 - 2010)                                                                                            | 85004- 00 | 1,966,586.02 | XXXXXXXXXX   |
| *Not Including Type I school debt service, emergency authorizations-schools, transfer to<br>Board of Education for use of local schools |           | 5,925,687.50 | 5,925,687.50 |
| # Must Include unpaid requisitions                                                                                                      |           |              |              |

## MUNICIPAL OPEN SPACE TAX

|                           |           | DEBIT      | CREDIT     |
|---------------------------|-----------|------------|------------|
| Balance January 1, 2009   | 85045- 00 | XXXXXXXXXX | XXXXXXXXXX |
| 2009 Levy                 | 81105-00  | XXXXXXXXXX |            |
| Interest Earned           |           | XXXXXXXXXX |            |
| N/A                       |           |            |            |
| Expended                  |           |            | XXXXXXXXXX |
| Balance December 31, 2009 | 85046-00  |            | XXXXXXXXXX |
|                           |           | -          | -          |

# Must include unpaid requisitions



REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| NOT APPLICABLE                                                      |           | DEBIT      | CREDIT     |
|---------------------------------------------------------------------|-----------|------------|------------|
| Balance January 1, 2009                                             |           | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable #                                                | 85031- 00 | XXXXXXXXXX |            |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2008 - 2009) | 85032- 00 | XXXXXXXXXX |            |
| Levy School Year July 1, 2009 - June 30, 2010                       |           | XXXXXXXXXX |            |
| Levy Calendar Year 2009                                             |           | XXXXXXXXXX |            |
| Paid                                                                | N/A       |            |            |
| Balance December 31, 2009                                           |           | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable #                                                | 85033- 00 |            | XXXXXXXXXX |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2009 - 2010) | 85034- 00 |            | XXXXXXXXXX |
|                                                                     |           | -          | -          |

# Must Include unpaid requisitions

REGIONAL HIGH SCHOOL TAX

| NOT APPLICABLE                                                      |           | DEBIT        | CREDIT       |
|---------------------------------------------------------------------|-----------|--------------|--------------|
| Balance January 1, 2009                                             |           | XXXXXXXXXX   | XXXXXXXXXX   |
| School Tax Payable #                                                | 85041- 00 | XXXXXXXXXX   |              |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2008 - 2009) | 85042- 00 | XXXXXXXXXX   | 2,117,967.35 |
| Levy School Year July 1, 2009 - June 30, 2010                       |           | XXXXXXXXXX   | 4,163,247.45 |
| Levy Calendar Year 2009                                             |           | XXXXXXXXXX   |              |
| Paid                                                                |           | 4,163,247.45 | XXXXXXXXXX   |
| Balance December 31, 2009                                           |           | XXXXXXXXXX   | XXXXXXXXXX   |
| School Tax Payable #                                                | 85043- 00 |              | XXXXXXXXXX   |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2009 - 2010) | 85044- 00 | 2,117,967.35 | XXXXXXXXXX   |
|                                                                     |           | 6,281,214.80 | 6,281,214.80 |

# Must include unpaid requisitions

## COUNTY TAXES PAYABLE

|                                        |           | DEBIT        | CREDIT       |
|----------------------------------------|-----------|--------------|--------------|
| Balance January 1, 2009                |           | XXXXXXXXXX   | XXXXXXXXXX   |
| County Taxes                           | 80003- 01 | XXXXXXXXXX   |              |
| Due County for Added and Omitted Taxes | 80003- 02 | XXXXXXXXXX   | 16,640.15    |
| 2009 Levy:                             |           | XXXXXXXXXX   | XXXXXXXXXX   |
| General County                         | 80003- 03 | XXXXXXXXXX   | 2,898,192.53 |
| County Library                         | 80003- 04 | XXXXXXXXXX   |              |
| County Health                          |           | XXXXXXXXXX   |              |
| County Open Space Preservation         |           | XXXXXXXXXX   | 352,769.81   |
| Due County for Added and Omitted Taxes | 80003- 05 | XXXXXXXXXX   | 5,058.20     |
| Paid                                   |           | 3,267,602.49 | XXXXXXXXXX   |
| Balance December 31, 2009              |           | XXXXXXXXXX   | XXXXXXXXXX   |
| County Taxes                           |           |              | XXXXXXXXXX   |
| Due County for Added and Omitted Taxes |           | 5,058.20     | XXXXXXXXXX   |
|                                        |           | 3,272,660.69 | 3,272,660.69 |

## SPECIAL DISTRICT TAXES

|                                                                       |            |            | DEBIT      | CREDIT     |
|-----------------------------------------------------------------------|------------|------------|------------|------------|
| Balance January 1, 2009                                               |            |            | XXXXXXXXXX | 2,949.56   |
| 2009 Levy: (List Each Type of District Tax Separately - see Footnote) |            |            | XXXXXXXXXX | XXXXXXXXXX |
| Fire -                                                                | 81108 - 00 |            | XXXXXXXXXX | XXXXXXXXXX |
| Sewer -                                                               | 81111 - 00 |            | XXXXXXXXXX | XXXXXXXXXX |
| Water -                                                               | 81112 - 00 |            | XXXXXXXXXX | XXXXXXXXXX |
| Garbage -                                                             | 81109 - 00 |            | XXXXXXXXXX | XXXXXXXXXX |
| Open Space -                                                          | 81105 - 00 |            | XXXXXXXXXX | XXXXXXXXXX |
| Special Improvement District                                          |            | 201,839.72 | XXXXXXXXXX | XXXXXXXXXX |
|                                                                       |            |            | XXXXXXXXXX | XXXXXXXXXX |
| Total 2009 Levy                                                       | 80003 - 07 |            | XXXXXXXXXX | 201,839.72 |
| Paid                                                                  | 80003 - 08 |            | 200,000.04 | XXXXXXXXXX |
| Balance December 31, 2009                                             | 80003 - 09 |            | 4,789.24   | XXXXXXXXXX |
|                                                                       |            |            | 204,789.28 | 204,789.28 |

Footnote: Please state the number of districts in each instance.

**STATE LIBRARY AID**

**RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID**

|                                    |            | DEBIT      | CREDIT     |
|------------------------------------|------------|------------|------------|
| Balance January 1, 2009            | 80004 - 01 | XXXXXXXXXX | 9,089.68   |
| State Library Aid Received in 2009 | 80004 - 02 | XXXXXXXXXX | 7,464.00   |
|                                    |            |            |            |
| Expended                           | 80004 - 09 | 1,468.78   | XXXXXXXXXX |
|                                    |            |            |            |
| Balance December 31, 2009          | 80004 - 10 | 15,084.90  |            |
|                                    |            | 16,553.68  | 16,553.68  |

**RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID**

|                                    |            |            |            |
|------------------------------------|------------|------------|------------|
| Balance January 1, 2009            | 80004 - 03 | XXXXXXXXXX | XXXXXXXXXX |
| State Library Aid Received in 2009 | 80004 - 04 | XXXXXXXXXX |            |
| NOT APPLICABLE                     |            |            |            |
| Expended                           | 80004 - 11 |            | XXXXXXXXXX |
|                                    |            |            |            |
| Balance December 31, 2009          | 80004 - 12 |            |            |
|                                    |            | -          | -          |

**RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A.40:54-35)**

|                                    |            |            |            |
|------------------------------------|------------|------------|------------|
| Balance January 1, 2009            | 80004 - 05 | XXXXXXXXXX |            |
| State Library Aid Received in 2009 | 80004 - 06 | XXXXXXXXXX | XXXXXXXXXX |
| NOT APPLICABLE                     |            |            |            |
| Expended                           | 80004 - 13 |            | XXXXXXXXXX |
|                                    |            |            |            |
| Balance December 31, 2009          | 80004 - 14 |            |            |
|                                    |            | -          | -          |

**RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID**

|                                    |            |            |            |
|------------------------------------|------------|------------|------------|
| Balance January 1, 2009            | 80004 - 07 | XXXXXXXXXX |            |
| State Library Aid Received in 2009 | 80004 - 08 | XXXXXXXXXX | XXXXXXXXXX |
| NOT APPLICABLE                     |            |            |            |
| Expended                           | 80004 - 15 |            | XXXXXXXXXX |
|                                    |            |            |            |
| Balance December 31, 2009          | 80004 - 16 |            |            |
|                                    |            | -          | -          |

STATEMENT OF GENERAL BUDGET REVENUES 2009

| Source                                                                                   | Budget<br>-01 | Realized<br>-02 | Excess or Deficit *<br>-03 |
|------------------------------------------------------------------------------------------|---------------|-----------------|----------------------------|
| Surplus Anticipated 80101-                                                               |               |                 | -                          |
| Surplus Anticipated with Prior Written Consent of<br>Director of Local Government 80102- |               |                 | -                          |
| Miscellaneous Revenue Anticipated:                                                       | XXXXXXXXXX    | XXXXXXXXXX      | XXXXXXXXXX                 |
| Adopted Budget                                                                           | 1,773,894.00  | 1,686,215.41    | (87,678.59)                |
| Added by N.J.S. 40A:4-87: (List on 17a)                                                  | XXXXXXXXXX    | XXXXXXXXXX      | XXXXXXXXXX                 |
|                                                                                          | 58,877.55     | 58,877.55       | -                          |
|                                                                                          |               |                 | -                          |
| Total Miscellaneous Revenue Anticipated 80103-                                           | 1,832,771.55  | 1,745,092.96    | (87,678.59)                |
| Receipts from Delinquent Taxes 80104-                                                    | 430,000.00    | 457,515.88      | 27,515.88                  |
|                                                                                          |               |                 | -                          |
| Amount to be Raised by Taxation:                                                         | XXXXXXXXXX    | XXXXXXXXXX      | XXXXXXXXXX                 |
| (a) Local Tax for Municipal Purposes 80105-                                              | 4,665,738.64  | XXXXXXXXXX      | XXXXXXXXXX                 |
| (b) Addition to Local District School Tax 80106-                                         |               | XXXXXXXXXX      | XXXXXXXXXX                 |
| Total Amount to be Raised by Taxation 80107-                                             | 4,665,738.64  | 4,528,687.82    | (137,050.82)               |
|                                                                                          | 6,928,510.19  | 6,731,296.66    | (197,213.53)               |

ALLOCATION OF CURRENT TAX COLLECTIONS

|                                                                                | DEBIT         | CREDIT        |
|--------------------------------------------------------------------------------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) 80108 - 00 | XXXXXXXXXX    | 15,458,872.53 |
| Amount to be Raised by Taxation                                                | XXXXXXXXXX    | XXXXXXXXXX    |
| Local District School Tax 80109 - 00                                           | 3,999,715.00  | XXXXXXXXXX    |
| Regional School Tax 80119 - 00                                                 |               | XXXXXXXXXX    |
| Regional High School Tax 80110 - 00                                            | 4,163,247.45  | XXXXXXXXXX    |
| County Tax 80111 - 00                                                          | 3,250,962.34  | XXXXXXXXXX    |
| Due County for Added and Omitted Taxes 80112 - 00                              | 5,058.20      | XXXXXXXXXX    |
| Special District Taxes 80113 - 00                                              | 201,839.72    | XXXXXXXXXX    |
| Municipal Open Space Tax 80120 - 00                                            | -             | XXXXXXXXXX    |
| Reserve for Uncollected Taxes 80114 - 00                                       | XXXXXXXXXX    | 690,638.00    |
| Deficit in Required Collection of Current Taxes (or) 80115 - 00                | XXXXXXXXXX    | -             |
| Balance for Support of Municipal Budget (or) 80116 - 00                        | 4,528,687.82  | XXXXXXXXXX    |
| *Excess Non-Budget Revenue (see footnote) 80117 - 00                           |               | XXXXXXXXXX    |
| *Deficit Non-Budget Revenue (see footnote) 80118 - 00                          | XXXXXXXXXX    |               |
|                                                                                | 16,149,510.53 | 16,149,510.53 |

\*These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocated would apply to "Non - Budget Revenue" only.

**STATEMENT OF GENERAL BUDGET REVENUES 2009**  
**(Continued)**

**Miscellaneous Revenues Anticipated: Added By N.J.S. 40 A:4-87**

[illegible]

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2009

|                                                                            |          |              |
|----------------------------------------------------------------------------|----------|--------------|
| 2009 Budget as Adopted                                                     | 80012-01 | 6,869,632.64 |
| 2009 Budget - Added by N.J.S. 40A:4-87                                     | 80012-02 | 58,877.55    |
| Appropriated for 2009 (Budget Statement Item 9)                            | 80012-03 | 6,928,510.19 |
| Appropriated for 2009 by Emergency Appropriation (Budget Statement Item 9) | 80012-04 |              |
| Total General Appropriations (Budget Statement Item 9)                     | 80012-05 | 6,928,510.19 |
| Add: Overexpenditures (see footnote)                                       | 80012-06 |              |
| Total Appropriations and Overexpenditures                                  | 80012-07 | 6,928,510.19 |
| Deduct Expenditures:                                                       |          |              |
| Paid or Charged [Budget Statement Item (L)]                                | 80012-08 | 5,966,719.45 |
| Paid or Charged - Reserve for Uncollected Taxes                            | 80012-09 | 690,638.00   |
| Reserved                                                                   | 80012-10 | 197,806.42   |
| Total Expenditures                                                         | 80012-11 | 6,855,163.87 |
| Unexpended Balances Canceled (see footnote)                                | 80012-12 | 73,346.32    |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES  
(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

|                                               |     |  |
|-----------------------------------------------|-----|--|
| 2009 Authorizations                           |     |  |
| N.J.S. 40A:4-46 (After adoption of budget)    |     |  |
| N.J.S. 40A:4-20 (Prior to adoption of budget) |     |  |
| Total Authorizations                          |     |  |
| Deduct Expenditures:                          | N/A |  |
| Paid or Charged                               |     |  |
| Reserved                                      |     |  |
| Total Expenditures                            |     |  |

# RESULTS OF 2009 OPERATION

## CURRENT FUND

|                                                                                              |            | Debit        | Credit       |
|----------------------------------------------------------------------------------------------|------------|--------------|--------------|
| <b>Excess of anticipated Revenues:</b>                                                       |            | XXXXXXXXXX   | XXXXXXXXXX   |
| Miscellaneous Revenues anticipated                                                           | 80013 - 01 | XXXXXXXXXX   | -            |
| Delinquent Tax Collections                                                                   | 80013 - 02 | XXXXXXXXXX   | 27,515.88    |
|                                                                                              |            | XXXXXXXXXX   |              |
| Required Collection of Current Taxes                                                         | 80013 - 03 | XXXXXXXXXX   | -            |
| Unexpended Balances of 2009 Budget Appropriations                                            | 80013 - 04 | XXXXXXXXXX   | 73,346.32    |
| Miscellaneous Revenues Not Anticipated                                                       | 81113 -    | XXXXXXXXXX   | 147,809.01   |
| Miscellaneous Revenues Not Anticipated<br>Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114 -    | XXXXXXXXXX   |              |
| Payments in Lieu of Taxes on Real Property                                                   | 81120 -    | XXXXXXXXXX   |              |
|                                                                                              |            | XXXXXXXXXX   |              |
| Unexpended Balances of 2008 Appropriation Reserves                                           | 80013 - 05 | XXXXXXXXXX   | 153,197.98   |
| Prior Years Interfunds Returned in 2009                                                      | 80013 - 06 | XXXXXXXXXX   |              |
|                                                                                              |            | XXXXXXXXXX   |              |
|                                                                                              |            | XXXXXXXXXX   |              |
|                                                                                              |            | XXXXXXXXXX   |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                              |            | XXXXXXXXXX   | XXXXXXXXXX   |
| Balance January 1, 2009                                                                      | 80013 - 07 | 4,043,939.85 | XXXXXXXXXX   |
| Balance December 31, 2009                                                                    | 80013 - 08 | XXXXXXXXXX   | 4,084,553.37 |
| <b>Deficit in Anticipated Revenues:</b>                                                      |            | XXXXXXXXXX   | XXXXXXXXXX   |
| Miscellaneous Revenues Anticipated                                                           | 80013 - 09 | 87,678.59    | XXXXXXXXXX   |
| Delinquent Tax Collections                                                                   | 80013 - 10 | -            | XXXXXXXXXX   |
|                                                                                              |            |              | XXXXXXXXXX   |
| Required Collections of Current Taxes                                                        | 80013 - 11 | 137,050.82   | XXXXXXXXXX   |
| Interfund Advances Originating in 2009                                                       | 80013 - 12 | 53,960.45    | XXXXXXXXXX   |
| Prepaid School Tax Advanced                                                                  |            | 36,343.62    | XXXXXXXXXX   |
|                                                                                              |            |              | XXXXXXXXXX   |
|                                                                                              |            |              | XXXXXXXXXX   |
| Deficit Balance - To Trial Balance (Sheet 3)                                                 | 80013 - 13 | XXXXXXXXXX   | -            |
| Surplus Balance - To Surplus (Sheet 21)                                                      | 80013 - 14 | 127,449.23   | XXXXXXXXXX   |
|                                                                                              |            | 4,486,422.56 | 4,486,422.56 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| SOURCE                                                            | Amount Realized |
|-------------------------------------------------------------------|-----------------|
| Miscellaneous                                                     | 1,006.37        |
| Fire Prevention Inspection Fees                                   | 10,401.00       |
| Misc. Police Fees                                                 | 3,381.72        |
| Municipal Court - Restitution                                     | 63.00           |
| Div. Of Motor Vehicles Fines & Fees                               | 850.00          |
| Tax Dept. Misc.                                                   | 614.10          |
| Senior Citizen & Veteran Deduction Administrative Payment         | 1,113.67        |
| Special Police Services - Admin Fee                               | 24,070.08       |
| SCART Payroll Fees                                                | 300.00          |
| Various Refunds                                                   | 105,689.67      |
| Garnish Admin Fee                                                 | 319.40          |
|                                                                   |                 |
|                                                                   |                 |
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|                                                                   |                 |
|                                                                   |                 |
|                                                                   |                 |
|                                                                   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | \$ 147,809.01   |



# SURPLUS - CURRENT FUND

## YEAR 2009

|                                                                                                             |            | Debit      | Credit     |
|-------------------------------------------------------------------------------------------------------------|------------|------------|------------|
| 1. Balance January 1, 2009                                                                                  | 80014 - 01 | XXXXXXXXXX | 39,381.41  |
| 2.                                                                                                          |            | XXXXXXXXXX |            |
| 3. Excess Resulting from 2009 Operations                                                                    | 80014 - 02 | XXXXXXXXXX | 127,449.23 |
| 4. Amount Appropriated in the 2009 Budget - Cash                                                            | 80014 - 03 | -          | XXXXXXXXXX |
| 5. Amount Appropriated in 2009 Budget - with Prior Written Consent of Director of Local Government Services | 80014 - 04 |            | XXXXXXXXXX |
| 6.                                                                                                          |            |            | XXXXXXXXXX |
| 7. Balance December 31, 2009                                                                                | 80014 - 05 | 166,830.64 | XXXXXXXXXX |
|                                                                                                             |            | 166,830.64 | 166,830.64 |

### ANALYSIS OF BALANCE DECEMBER 31, 2009 (FROM CURRENT FUND - TRIAL BALANCE)

|                                                                   |            |              |
|-------------------------------------------------------------------|------------|--------------|
|                                                                   |            |              |
| Cash                                                              | 80014 - 06 | 2,884,080.40 |
| Investments                                                       | 80014 - 07 |              |
| Sub Total                                                         |            | 2,884,080.40 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance          | 80014 - 08 | 2,724,424.25 |
| Cash Surplus                                                      | 80014 - 09 | 159,656.15   |
| Deficit in Cash Surplus                                           | 80014 - 10 | -            |
| Other Assets Pledged to Surplus: *                                |            |              |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014 - 16 | 7,174.49     |
| Deferred Charges #                                                | 80014 - 12 |              |
| Cash Deficit #                                                    | 80014 - 13 |              |
|                                                                   |            |              |
|                                                                   |            |              |
|                                                                   |            |              |
|                                                                   |            |              |
| Total Other Assets                                                | 80014 - 14 | 7,174.49     |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", OTHER ASSETS        | 80014 - 15 | 166,830.64   |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON - CASH SURPLUS IN 2010 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

**(FOR MUNICIPALITIES ONLY)**  
**CURRENT TAXES - 2009 LEVY**

|                                                                                                 |                  |                  |
|-------------------------------------------------------------------------------------------------|------------------|------------------|
| 1. Amount of Levy as per Duplicate (Analysis) #                                                 | 82101-00         | \$ 16,083,002.01 |
| or                                                                                              |                  |                  |
| (Abstract of Ratables)                                                                          | 82113-00         |                  |
| 2. Amount of Levy Special District Taxes                                                        | 82102-00         | \$ 201,839.72    |
| 3. Amount Levied for Omitted Taxes under<br>N.J.S.A. 54:4-63.12 et seq.                         | 82103-00         | \$ 24,918.28     |
| 4. Amount Levied for Added Taxes under<br>N.J.S.A. 54:4-63.1 et. seq.                           | 82104-00         |                  |
| 5a. Subtotal 2009 Levy                                                                          | \$ 16,309,760.01 |                  |
| 5b. Reductions due to tax appeals**                                                             | \$               |                  |
| 5c. Total 2009 Tax Levy                                                                         | 82106-00         | \$ 16,309,760.01 |
| 6. Transferred to Tax Title Liens                                                               | 82107-00         | \$ 65,012.94     |
| 7. Transferred to Foreclosed Property                                                           | 82108-00         |                  |
| 8. Remitted, Abated or Canceled                                                                 | 82109-00         | \$ 106,005.84    |
| 9. Discount Allowed                                                                             | 82110-00         |                  |
| 10. Collected in Cash: In 2008                                                                  | 82121-00         | \$ 71,198.81     |
| In 2009 *                                                                                       | 82122-00         | \$ 15,330,673.72 |
| State's Share of 2009 Senior Citizens<br>and Veterans Deductions Allowed                        | 82123-00         | \$ 57,000.00     |
| R.E.A.P. Revenue                                                                                | 82124-00         |                  |
| Total To Line 14                                                                                | 82111-00         | \$ 15,458,872.53 |
| 11. Total Credits                                                                               |                  | \$ 15,629,891.31 |
| 12. Amount Outstanding December 31, 2009                                                        | 82120-00         | \$ 679,868.70    |
| 13. Percentage of Cash Collections to Total 2009 Levy,<br>(Item 10 divided by Item 5) is 94.78% | 82112-00         |                  |

*Note: If Municipality conducted Accelerated Tax Sale or Tax Levy Sale Check here \_\_\_ & complete sheet 22a*

**14. Calculation of Current Taxes Realized in Cash:**

|                                                                        |                  |
|------------------------------------------------------------------------|------------------|
| Total of Line 10                                                       | \$ 15,458,872.53 |
| Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals |                  |
| To Current Taxes Realized in Cash (Sheet 17)                           | \$ 15,458,872.53 |

Note A: In showing the above percentage the following should be noted:  
Where Item 5 shows \$1,5000,000.00, and Item 10 shows \$1,049,977.50,  
the percentage represented by the cash collections would be  
\$1,049,977.50 / \$1,500,000.00 or .699985. The correct percentage to  
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include  
Senior Citizens and Veterans Deductions.

\* Include overpayments applied as part of 2009 collections.  
\*\* Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing  
body prior to introduction of municipal budget.(N.J.S.A. 40A:4-41)

# ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

## To Calculate Underlying Tax Collection Rate For 2009

Utilize this sheet only if you conducted an accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

### (1) Utilizing Accelerated Tax Sale

NOT APPLICABLE

Total of Line 10 Collected in Cash (sheet 22)..... \$ \_\_\_\_\_

LESS: Proceeds from Accelerated Tax Sale..... \_\_\_\_\_

**NET Cash Collected** ..... \$ \_\_\_\_\_

Line 5c (sheet 22) Total 2009 Tax Levy ..... \$ \_\_\_\_\_

Percentage of Collection excluding Accelerated Tax Sale Proceeds  
(Net Cash Collected divided by Item 5c) is..... %

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### (2) Utilizing Tax Levy Sale

NOT APPLICABLE

Total of Line 10 Collected in Cash (sheet 22)..... \$ \_\_\_\_\_

LESS: Proceeds from Accelerated Tax Sale..... \_\_\_\_\_

**NET Cash Collected** ..... \$ \_\_\_\_\_

Line 5c (sheet 22) Total 2009 Tax Levy ..... \$ \_\_\_\_\_

Percentage of Collection excluding Accelerated Tax Sale Proceeds  
(Net Cash Collected divided by Item 5c) is..... %

**SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY  
FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS**

|                                                                          | Debit     | Credit    |
|--------------------------------------------------------------------------|-----------|-----------|
| <b>1. Balance January 1, 2009</b>                                        | XXXXXXXX  | XXXXXXXX  |
| Due From State of New Jersey                                             | 7,924.49  | XXXXXXXX  |
| Due To State of New Jersey                                               | XXXXXXXX  |           |
| <b>2. Sr. Citizens Deductions Per Tax Billings</b>                       | 14,250.00 | XXXXXXXX  |
| <b>3. Veterans Deductions Per Tax Billings</b>                           | 41,750.00 | XXXXXXXX  |
| <b>4. Sr. Citizens Deductions Allowed By Tax Collector</b>               | 1,000.00  | XXXXXXXX  |
| <b>5. Veterans Deductions Allowed By Tax Collector</b>                   |           |           |
| <b>6. Veterans Deductions Disallowed By Tax Collector</b>                |           |           |
| <b>7. Sr. Citizens Deductions Disallowed By Tax Collector</b>            | XXXXXXXX  |           |
| <b>8. Sr. Citizens Deductions Disallowed By Tax Collector 2008 Taxes</b> | XXXXXXXX  | 2,066.42  |
| <b>9. Received in Cash from State</b>                                    | XXXXXXXX  | 55,683.58 |
| <b>10. Refund of Senior Citizen Deduction By Homeowner</b>               |           |           |
| <b>11.</b>                                                               |           |           |
| <b>12. Balance December 31, 2009</b>                                     | XXXXXXXX  | XXXXXXXX  |
| Due From State of New Jersey                                             | XXXXXXXX  | 7,174.49  |
| Due To State of New Jersey                                               | -         | XXXXXXXX  |
|                                                                          | 64,924.49 | 64,924.49 |

Calculation of Amount to be included on Sheet 22, Item 10-

2009 Senior Citizens and Veterans Deductions Allowed

|                      |                         |
|----------------------|-------------------------|
| Line 2               | <u>14,250.00</u>        |
| Line 3               | <u>41,750.00</u>        |
| Line 4 & 5           | <u>1,000.00</u>         |
| Sub - Total          | <u>57,000.00</u>        |
| Less: Line 6 & 7     | <u>-</u>                |
| To Item 10, Sheet 22 | <u><u>57,000.00</u></u> |

**SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -  
(N.J.S.A. 54:3-27)**

|                                                                                                |           | Debit      | Credit     |
|------------------------------------------------------------------------------------------------|-----------|------------|------------|
| Balance January 1, 2009                                                                        |           | XXXXXXXXXX | -          |
| Taxes Pending Appeals                                                                          |           | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals                                                       |           | XXXXXXXXXX | XXXXXXXXXX |
| Contested Amount of 2009 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)    |           | XXXXXXXXXX | -          |
| Interest Earned on Taxes Pending State Appeals                                                 |           | XXXXXXXXXX |            |
| Budget Appropriation                                                                           |           |            | 75,000.00  |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment)                           |           |            | XXXXXXXXXX |
| Closed to Results of Operations<br>(Portion of Appeal won by Municipality, including Interest) |           |            | XXXXXXXXXX |
| Disbursements for Appeals                                                                      |           |            |            |
| Balance December 31, 2009                                                                      |           | 75,000.00  | XXXXXXXXXX |
| Taxes Pending Appeals *                                                                        | 75,000.00 | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals                                                       |           | XXXXXXXXXX | XXXXXXXXXX |
|                                                                                                |           | 75,000.00  | 75,000.00  |

**\* Includes State Tax Court and County Board of Taxation**

### Appeals Not Adjusted by December 31, 2009

**Signature of Tax Collector**

**License #**

Date \_\_\_\_\_

## ACCELERATED TAX SALE - CHAPTER 99

### Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

**Note:** This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

**A. Reserve for Uncollected Taxes (sheet 25, Item12)** \$ \_\_\_\_\_

**B. Reserve for Uncollected Taxes Exclusion:**

Outstanding Balance of Delinquent Taxes

(sheet 26, Item 14A) x % of

collection (Item 16) \$ \_\_\_\_\_

**C. TIMES:** % of increase of Amount to be

Raised by Taxes over Prior Year \_\_\_\_\_ %

[( 2010 Estimated Total Levy - 2009 Total Levy) / 2009 Total Levy]

**D. Reserve for Uncollected Taxes Exclusion Amount** \$ \_\_\_\_\_  
[(B x C) + B]

**E. Net Reserve for Uncollected Taxes  
Appropriation in Current Budget** \$ \_\_\_\_\_  
(A - D)

#### 2010 Reserve for Uncollected Taxes Appropriation Calculation (Actual)

1. Subtotal General Appropriations (item 8(L) budget sheet 29) \$ \_\_\_\_\_

2. Taxes not Included in the Budget (AFS 25, items 2 thru 7) \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

3. Less: Anticipated Revenues ( item 5, budget sheet 11) \$ \_\_\_\_\_

4. Cash Required \$ \_\_\_\_\_

5. Total Required at \_\_\_\_\_ % (items 4+6) \$ \_\_\_\_\_

6. Reserve for Uncollected Taxes ( item E above) \$ \_\_\_\_\_

# SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|                                                                                   |                   |                   | Debit                | Credit               |
|-----------------------------------------------------------------------------------|-------------------|-------------------|----------------------|----------------------|
| <b>1. Balance January 1, 2009</b>                                                 |                   |                   | <b>1,131,996.55</b>  | <b>XXXXXXXXXX</b>    |
| <b>A. Taxes</b>                                                                   | <b>83102 - 00</b> | <b>496,952.87</b> | <b>XXXXXXXXXX</b>    | <b>XXXXXXXXXX</b>    |
| <b>B. Tax Title Liens</b>                                                         | <b>83103 - 00</b> | <b>635,043.68</b> | <b>XXXXXXXXXX</b>    | <b>XXXXXXXXXX</b>    |
| <b>2. Canceled:</b>                                                               |                   |                   | <b>XXXXXXXXXX</b>    | <b>XXXXXXXXXX</b>    |
| <b>A. Taxes</b>                                                                   | <b>83105 - 00</b> |                   | <b>XXXXXXXXXX</b>    | <b>19,537.73</b>     |
| <b>B. Tax Title Liens</b>                                                         | <b>83106 - 00</b> |                   | <b>XXXXXXXXXX</b>    | <b>29,792.69</b>     |
| <b>3. Transferred to Foreclosed Tax Title Liens:</b>                              |                   |                   | <b>XXXXXXXXXX</b>    | <b>XXXXXXXXXX</b>    |
| <b>A. Taxes</b>                                                                   | <b>83108 - 00</b> |                   | <b>XXXXXXXXXX</b>    |                      |
| <b>B. Tax Title Liens</b>                                                         | <b>83109 - 00</b> |                   | <b>XXXXXXXXXX</b>    |                      |
| <b>4. Added Taxes</b>                                                             | <b>83110 - 00</b> |                   |                      | <b>XXXXXXXXXX</b>    |
| <b>5. Added Tax Title Liens</b>                                                   | <b>83111 - 00</b> |                   |                      | <b>XXXXXXXXXX</b>    |
| <b>6. Adjustment between Taxes (Other than current year) and Tax Title Liens:</b> |                   |                   | <b>XXXXXXXXXX</b>    | <b>XXXXXXXXXX</b>    |
| <b>A. Taxes - Transfers to Tax Title Liens</b>                                    | <b>83104 - 00</b> |                   | <b>XXXXXXXXXX</b>    | <b>(1) 19,649.26</b> |
| <b>B. Tax Title Liens - Transfers from Tax</b>                                    | <b>83107 - 00</b> |                   | <b>(1) 19,649.26</b> | <b>XXXXXXXXXX</b>    |
| <b>7. Balance Before Cash Payments</b>                                            |                   |                   | <b>XXXXXXXXXX</b>    | <b>1,082,666.13</b>  |
| <b>8. Totals</b>                                                                  |                   |                   | <b>1,151,645.81</b>  | <b>1,151,645.81</b>  |
| <b>9. Balance Brought Down</b>                                                    |                   |                   | <b>1,082,666.13</b>  | <b>XXXXXXXXXX</b>    |
| <b>10. Collected:</b>                                                             |                   |                   | <b>XXXXXXXXXX</b>    | <b>457,515.88</b>    |
| <b>A. Taxes</b>                                                                   | <b>83116 - 00</b> | <b>457,515.88</b> | <b>XXXXXXXXXX</b>    | <b>XXXXXXXXXX</b>    |
| <b>B. Tax Title Liens</b>                                                         | <b>83117 - 00</b> |                   | <b>XXXXXXXXXX</b>    | <b>XXXXXXXXXX</b>    |
| <b>11. Interest and Costs - 2009 Tax Sale</b>                                     | <b>83118 - 00</b> |                   | <b>5,464.01</b>      | <b>XXXXXXXXXX</b>    |
| <b>12. 2009 Taxes Transferred to Liens</b>                                        | <b>83119 - 00</b> |                   | <b>65,012.94</b>     | <b>XXXXXXXXXX</b>    |
| <b>13. 2009 Taxes</b>                                                             | <b>83123 - 00</b> |                   | <b>679,868.70</b>    | <b>XXXXXXXXXX</b>    |
| <b>14. Balance December 31, 2009</b>                                              |                   |                   | <b>XXXXXXXXXX</b>    | <b>1,375,495.90</b>  |
| <b>A. Taxes</b>                                                                   | <b>83121 - 00</b> | <b>680,118.70</b> | <b>XXXXXXXXXX</b>    | <b>XXXXXXXXXX</b>    |
| <b>B. Tax Title Liens</b>                                                         | <b>83122 - 00</b> | <b>695,377.20</b> | <b>XXXXXXXXXX</b>    | <b>XXXXXXXXXX</b>    |
| <b>15. Totals</b>                                                                 |                   |                   | <b>1,833,011.78</b>  | <b>1,833,011.78</b>  |

**16. Percentage of Cash Collections to Adjusted Amount Outstanding**

(Item No.10 divided by Item No. 9 is 42.25%)

**17. Item No. 14 multiplied by percentage shown above is**  
**maximum amount that may be anticipated in 2010.**

\$ 581,147.01 and represents the  
**83125 - 00**

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

**SCHEDULE OF FORECLOSED PROPERTY**  
**(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)**

|                                     |            | Debit      | Credit     |
|-------------------------------------|------------|------------|------------|
| 1. Balance January 1, 2009          | 84101 - 00 | 112,300.00 | XXXXXXXXXX |
| 2. Foreclosed or Deeded in 2009     |            | XXXXXXXXXX | XXXXXXXXXX |
| 3. Tax Title Liens                  | 84103 - 00 | -          | XXXXXXXXXX |
| 4. Taxes Receivable                 | 84104 - 00 | -          | XXXXXXXXXX |
| 5A.                                 | 84102 - 00 |            | XXXXXXXXXX |
| 5B. Audit Adjustment                | 84105 - 00 | XXXXXXXXXX |            |
| 6. Adjustment to Assessed Valuation | 84106 - 00 |            | XXXXXXXXXX |
| 7. Adjustment to Assessed Valuation | 84107 - 00 | XXXXXXXXXX |            |
| 8. Sales                            |            | XXXXXXXXXX | XXXXXXXXXX |
| 9. Cash *                           | 84109 - 00 | XXXXXXXXXX |            |
| 10. Contract                        | 84110 - 00 | XXXXXXXXXX |            |
| 11. Mortgage                        | 84111 - 00 | XXXXXXXXXX |            |
| 12. Loss on Sales                   | 84112 - 00 | XXXXXXXXXX |            |
| 13. Gain on Sales                   | 84113 - 00 |            | XXXXXXXXXX |
| 14. Balance December 31, 2009       | 84114 - 00 | XXXXXXXXXX | 112,300.00 |
|                                     |            | 112,300.00 | 112,300.00 |

**CONTRACT SALES**

| NOT APPLICABLE                          |            | Debit      | Credit     |
|-----------------------------------------|------------|------------|------------|
| 15. Balance January 1, 2009             | 84115 - 00 |            | XXXXXXXXXX |
| 16. 2009 Sales from Foreclosed Property | 84116 - 00 |            | XXXXXXXXXX |
| 17. Collected *                         | 84117 - 00 | XXXXXXXXXX |            |
| 18.                                     | 84118 - 00 | XXXXXXXXXX |            |
| 19. Balance December 31, 2009           | 84119 - 00 | XXXXXXXXXX | -          |
|                                         |            | -          | -          |

**MORTGAGE SALES**

| NOT APPLICABLE                          |            | Debit      | Credit     |
|-----------------------------------------|------------|------------|------------|
| 20. Balance January 1, 2009             | 84120 - 00 |            | XXXXXXXXXX |
| 21. 2009 Sales from Foreclosed Property | 84121 - 00 |            | XXXXXXXXXX |
| 22. Collected *                         | 84122 - 00 | XXXXXXXXXX |            |
| 23.                                     | 84123 - 00 | XXXXXXXXXX |            |
| 24. Balance December 31, 2009           | 84124 - 00 | XXXXXXXXXX | -          |
|                                         |            | -          | -          |

Analysis of Sale of Property:

\*Total Cash Collected in 2009

(84125 - 00)

Realized in 2009 Budget

To Results of Operation (Sheet 19)



# DEFERRED CHARGES

## - MANDATORY CHARGES ONLY -

### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55,  
N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                            | <u>Amount<br/>Dec. 31, 2008<br/>per Audit<br/>Report</u> | <u>Amount in<br/>2009<br/>Budget</u> | <u>Amount<br/>Resulting<br/>from 2009</u> | <u>Balance<br/>as at<br/>Dec. 31, 2009</u> |
|---------------------------------------------|----------------------------------------------------------|--------------------------------------|-------------------------------------------|--------------------------------------------|
| 1. Emergency Authorization -<br>Municipal * |                                                          |                                      |                                           | \$ -                                       |
| 2. Emergency Authorizations -<br>Schools    |                                                          |                                      |                                           | \$ -                                       |
| 3. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 4. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 5. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 6. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 7. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 8. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 9. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 10. _____                                   |                                                          |                                      |                                           | \$ -                                       |

\*Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    | N/A            |               |
| 2. _____    |                |               |
| 3. _____    |                |               |
| 4. _____    |                |               |
| 5. _____    |                |               |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

Appropriated for  
in Budget of

| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Year 2010</u> |
|--------------------|----------------------|---------------------|---------------|------------------|
| 1. _____           | N/A                  |                     |               |                  |
| 2. _____           |                      |                     |               |                  |
| 3. _____           |                      |                     |               |                  |
| 4. _____           |                      |                     |               |                  |

N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS  
FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICI -  
PAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date   | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized * | Balance<br>Dec. 31, 2008 | REDUCED IN 2009   |                           | Balance<br>Dec. 31, 2009 |
|--------|---------|----------------------|------------------------------------------------|--------------------------|-------------------|---------------------------|--------------------------|
|        |         |                      |                                                |                          | By 2009<br>Budget | Canceled<br>by Resolution |                          |
|        |         |                      | -                                              |                          |                   |                           | -                        |
|        |         |                      | -                                              |                          |                   |                           | -                        |
|        |         |                      | -                                              |                          |                   |                           |                          |
|        |         |                      | -                                              |                          |                   |                           |                          |
|        |         |                      | -                                              |                          | -                 |                           | -                        |
|        |         |                      | -                                              |                          | -                 |                           | -                        |
|        |         |                      |                                                |                          |                   |                           | -                        |
|        |         |                      |                                                |                          |                   |                           | -                        |
|        |         |                      | -                                              |                          | -                 |                           | -                        |
|        |         |                      | -                                              |                          | -                 |                           | -                        |
|        |         |                      | -                                              |                          | -                 |                           | -                        |
| Totals |         | -                    | -                                              | -                        | -                 | -                         | -                        |
|        |         |                      |                                                |                          | 80025 - 00        | 80026 - 00                |                          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are  
recorded on this page

Chief Financial Officer

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2009" must be entered here and then raised in the 2010 budget.

**N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD :**  
**N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES**

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/3 of Amount<br>Authorized * | Balance<br>Dec. 31, 2008 | REDUCED IN 2009   |                           | Balance<br>Dec. 31, 2009 |
|------|---------|----------------------|------------------------------------------------|--------------------------|-------------------|---------------------------|--------------------------|
|      |         |                      |                                                |                          | By 2009<br>Budget | Canceled<br>by Resolution |                          |
|      | N/A     |                      | -                                              |                          |                   |                           | -                        |
|      |         |                      | -                                              |                          |                   |                           | -                        |
|      |         |                      | -                                              |                          |                   |                           | -                        |
|      |         |                      | -                                              |                          |                   |                           | -                        |
|      |         |                      | -                                              |                          |                   |                           | -                        |
|      |         |                      | -                                              |                          |                   |                           | -                        |
|      |         |                      | -                                              |                          |                   |                           | -                        |
|      |         |                      | -                                              |                          |                   |                           | -                        |
|      |         |                      | -                                              |                          |                   |                           | -                        |
|      |         |                      | -                                              |                          |                   |                           | -                        |
|      |         |                      | -                                              |                          |                   |                           | -                        |
|      |         | Totals               | -                                              | -                        | -                 | -                         | -                        |

80027 - 00
80028 - 00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S.A 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

\* Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2009" must be entered here and then raised in the 2010 budget.

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR BONDS  
(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS**

|                                                    |            | Debit        | Credit        | 2010 Debt Service |
|----------------------------------------------------|------------|--------------|---------------|-------------------|
| Outstanding January 1, 2009                        | 80033 - 01 | XXXXXXXXXX   | 7,120,000.00  |                   |
| Issued                                             | 80033 - 02 | XXXXXXXXXX   |               |                   |
| Paid                                               | 80033 - 03 | 265,000.00   | XXXXXXXXXX    |                   |
|                                                    |            |              |               |                   |
| 5                                                  |            |              |               |                   |
| Outstanding, December 31, 2009                     | 80033 - 04 | 6,855,000.00 | XXXXXXXXXX    |                   |
|                                                    |            | 7,120,000.00 | 7,120,000.00  |                   |
| 2010 Bond Maturities - General Capital Bonds       |            |              | 80033 - 05    | \$ 275,000.00     |
| 2010 Interest on Bonds *                           |            | 80033 - 06   | \$ 303,141.25 |                   |
| ASSESSMENT SERIAL BONDS                            |            |              |               |                   |
| Outstanding January 1, 2009                        | 80033 - 07 | XXXXXXXXXX   |               |                   |
| Issued                                             | 80033 - 08 | XXXXXXXXXX   |               |                   |
| Paid                                               | 80033 - 09 |              | XXXXXXXXXX    |                   |
|                                                    | N/A        |              |               |                   |
|                                                    |            |              |               |                   |
| Outstanding, December 31, 2009                     | 80033 - 10 | -            | XXXXXXXXXX    |                   |
|                                                    |            | -            | -             |                   |
| 2010 Bond Maturities - Assessment Bonds            |            |              | 80033 - 11    |                   |
| 2010 Interest on Bonds *                           |            | 80033 - 12   |               |                   |
| Total "Interest on Bonds - Debt Service " (*Items) |            |              |               |                   |
|                                                    |            |              |               | \$ 303,141.25     |

**LIST OF BONDS ISSUED DURING 2009**

| Purpose | 2010 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR LOANS  
(MUNICIPAL) GREEN ACRES LOAN**

|                                                          |            | Debit      | Credit     | 2010 Debt Service |
|----------------------------------------------------------|------------|------------|------------|-------------------|
| Outstanding January 1, 2009                              | 80033 - 01 | XXXXXXXXXX | 531,747.18 |                   |
| Issued                                                   | 80033 - 02 | XXXXXXXXXX |            |                   |
| Paid                                                     | 80033 - 03 | 22,346.98  | XXXXXXXXXX |                   |
| Refunded                                                 |            |            |            |                   |
|                                                          |            |            |            |                   |
| Outstanding, December 31, 2009                           | 80033 - 04 | 509,400.20 | XXXXXXXXXX |                   |
|                                                          |            | 531,747.18 | 531,747.18 |                   |
| 2010 Loan Maturities                                     |            |            | 80033 - 05 | \$ 29,661.98      |
| 2010 Interest on Loans *                                 |            |            | 80033 - 06 | \$ 10,040.43      |
| Total 2010 Debt Service for US Dept. of Agriculture Loan |            |            | 80033 - 13 | \$ 39,702.41      |
| <b>LOAN</b>                                              |            |            |            |                   |
| Outstanding January 1, 2009                              | 80033 - 07 | XXXXXXXXXX |            |                   |
| Issued                                                   | 80033 - 08 | XXXXXXXXXX |            |                   |
| Paid                                                     | 80033 - 09 |            | XXXXXXXXXX |                   |
|                                                          |            |            |            |                   |
|                                                          |            |            |            |                   |
| Outstanding, December 31, 2009                           | 80033 - 10 | -          | XXXXXXXXXX |                   |
|                                                          |            | -          | -          |                   |
| 2010 Loan Maturities                                     |            |            | 80033 - 11 |                   |
| 2010 Interest on Loans *                                 |            |            | 80033 - 12 |                   |
| Total 2010                                               |            |            | 80033 - 13 |                   |

**LIST OF LOANS ISSUED DURING 2009**

| Purpose | 2010 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               | N/A           |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

80033 - 14      80033 - 15

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2010 DEBT SERVICE FOR BONDS TYPE 1 SCHOOL TERM BONDS

|                                                                 |            | Debit      | Credit  | 2010 Debt Service |
|-----------------------------------------------------------------|------------|------------|---------|-------------------|
| Outstanding January 1, 2009                                     | 80034 - 01 | XXXXXXX    |         |                   |
| Paid                                                            | 80034 - 02 |            | XXXXXXX |                   |
| NOT APPLICABLE                                                  |            |            |         |                   |
| Outstanding, December 31, 2009                                  | 80034 - 03 | -          | XXXXXXX |                   |
|                                                                 |            | -          | -       |                   |
| 2010 Bond Maturities - Term Bonds                               |            | 80034 - 04 |         |                   |
| 2010 Interest on Bonds *                                        |            | 80034 - 05 |         |                   |
| TYPE 1 SCHOOL SERIAL BOND                                       |            |            |         |                   |
| Outstanding January 1, 2009                                     | 80034 - 06 | XXXXXXX    |         |                   |
| Issued                                                          | 80034 - 07 | XXXXXXX    |         |                   |
| Paid                                                            | 80034 - 08 |            | XXXXXXX |                   |
| NOT APPLICABLE                                                  |            |            |         |                   |
|                                                                 |            |            |         |                   |
| Outstanding, December 31, 2009                                  | 80034 - 09 | -          | XXXXXXX |                   |
|                                                                 |            | -          | -       |                   |
| 2010 Interest on Bonds *                                        |            | 80034 - 10 |         |                   |
| 2010 Bond Maturities - Serial Bonds                             |            | 80034 - 11 |         |                   |
| Total "Interest on Bonds - Type 1 School Debt Service" (*Items) |            | 80034 - 12 | \$ -    |                   |

| LIST OF BONDS ISSUED DURING 2009 |                   |                   |               |               |
|----------------------------------|-------------------|-------------------|---------------|---------------|
| Purpose                          | 2010 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|                                  |                   |                   |               |               |
| NOT APPLICABLE                   |                   |                   |               |               |
|                                  |                   |                   |               |               |
| Total 80035 -                    | -                 | -                 |               |               |

## 2010 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|                                              |         | Outstanding<br>Dec. 31, 2009 | 2010 Interest<br>Requirement |
|----------------------------------------------|---------|------------------------------|------------------------------|
| 1. Emergency Notes                           | 80036 - |                              |                              |
| 2. Special Emergency Notes                   | 80037 - |                              |                              |
| 3. Tax Anticipation Notes                    | 80038 - | \$2,000,000.00               | \$ 59,620.00                 |
| 4. Interest on Unpaid State and County Taxes | 80039 - |                              |                              |
| 5.                                           |         |                              |                              |
| 6.                                           |         |                              |                              |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue                       | Original<br>Amount<br>Issued | Original<br>Date of<br>Issued* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2009 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2010 Budget Requirements |                    | Interest<br>Computed to<br>(Insert Date |
|-------------------------------------------------|------------------------------|--------------------------------|---------------------------------------------------|------------------------|------------------------|--------------------------|--------------------|-----------------------------------------|
|                                                 |                              |                                |                                                   |                        |                        | For Principal            | For Interest<br>** |                                         |
| 1. Ord. 07-2007 Various Improvements            | 2,038,652.00                 | 11/29/07                       | 2,038,652.00                                      | 03/12/10               | 3.38%                  | 41,306.00                | 68,906.44          |                                         |
| 2. Ord. 02-2008 Redevelopment Projects          | 100,000.00                   | 09/18/08                       | 100,000.00                                        | 03/12/10               | 3.38%                  |                          | 3,380.00           |                                         |
| 3. Ord. 05-2008 Various Improvements            | 393,300.00                   | 09/18/08                       | 393,300.00                                        | 03/12/10               | 3.38%                  |                          | 13,293.54          |                                         |
| 4. Ord. 11-2008 Acq. Of Fighting Fire Apparatus | 475,000.00                   | 08/27/09                       | 475,000.00                                        | 03/12/10               | 3.43%                  |                          | 16,292.50          |                                         |
| 5.                                              |                              |                                |                                                   |                        |                        |                          | -                  |                                         |
| 6.                                              |                              |                                |                                                   |                        |                        |                          | -                  |                                         |
| 7.                                              |                              |                                |                                                   |                        |                        |                          | -                  |                                         |
| 8.                                              |                              |                                |                                                   |                        |                        |                          | -                  |                                         |
| 9.                                              |                              |                                |                                                   |                        |                        |                          | -                  |                                         |
| 10.                                             |                              |                                |                                                   |                        |                        |                          | -                  |                                         |
| 11.                                             |                              |                                |                                                   |                        |                        |                          | -                  |                                         |
| 12.                                             |                              |                                |                                                   |                        |                        |                          | -                  |                                         |
| 13.                                             |                              |                                |                                                   |                        |                        |                          | -                  |                                         |
| 14.                                             |                              |                                |                                                   |                        |                        |                          |                    |                                         |
| Totals                                          | 3,006,952.00                 |                                | 3,006,952.00                                      |                        |                        | 41,306.00                | 101,872.48         |                                         |

Memo: Designate all "Capital Notes" Issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051 - 01

80051 - 02

Memo: Type 1 School Notes should be separately listed and totaled.

\* Original Date of Issue" refers to the date when the first money was borrowed for a particular Improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of Issue of 2007 or prior require one legally payable Installment to be budgeted if it is contemplated that such notes will be renewed in 2010 or written intent of permanent financing submitted with statement.

\*\* If Interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issued* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2009 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2010 Budget Requirements |                    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|--------------------------------|---------------------------------------------------|------------------------|------------------------|--------------------------|--------------------|------------------------------------------|
|                           |                              |                                |                                                   |                        |                        | For Principal            | For Interest<br>** |                                          |
| 1.                        |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 2.                        |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 3.                        | NOT APPLICABLE               |                                |                                                   |                        |                        |                          |                    |                                          |
| 4.                        |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 5.                        |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 6.                        |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 7.                        |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 8.                        |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 9.                        |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 10.                       |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 11.                       |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 12.                       |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 13.                       |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| 14.                       |                              |                                |                                                   |                        |                        |                          |                    |                                          |
| Sub -Totals               |                              |                                | -                                                 |                        |                        | -                        | -                  |                                          |

Memo: \* See Sheet 33 for clarification of "Original Date of Issue"

80051 - 0180051 - 02

Assessment notes with an original date of Issue of 2007 or prior must be appropriated in full in the 2010 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)



SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligation Outstanding<br>Dec. 31, 2009 | 2010 Budget Requirement |                   |
|---------|------------------------------------------------------------|-------------------------|-------------------|
|         |                                                            | For Principal           | For Interest/Fees |
| 1.      |                                                            |                         |                   |
| 2.      |                                                            |                         |                   |
| 3.      |                                                            |                         |                   |
| 4.      |                                                            |                         |                   |
| 5.      |                                                            |                         |                   |
| 6.      |                                                            |                         |                   |
| 7.      |                                                            |                         |                   |
| 8.      |                                                            |                         |                   |
| 9.      |                                                            |                         |                   |
| 10.     |                                                            |                         |                   |
| 11.     |                                                            |                         |                   |
| 12.     |                                                            |                         |                   |
| 13.     |                                                            |                         |                   |
| 14.     |                                                            |                         |                   |
| Total   |                                                            | -                       | -                 |

80051-01

80051-02

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS ( GENERAL CAPITAL FUND)

| IMPROVEMENTS<br><br>Specify each authorization by purpose. Do<br>not merely designate by code number. | Balance - January 1, 2009 |            | 2009<br>Authorizations | Prior Years<br>Contract Payable<br>Cancelled | Expended   | Canceled | Balance - December 31, 2009 |            |
|-------------------------------------------------------------------------------------------------------|---------------------------|------------|------------------------|----------------------------------------------|------------|----------|-----------------------------|------------|
|                                                                                                       | Funded                    | Unfunded   |                        |                                              |            |          | Funded                      | Unfunded   |
| 01-2005 Imp. To Washington Ave.                                                                       | 2,033.61                  | 6.00       |                        | 5,071.61                                     | 6,712.71   |          | 392.51                      | 6.00       |
| 08-2005 Various Imp. Or Purchases                                                                     | 38,937.17                 |            |                        |                                              | 2,109.11   |          | 36,828.06                   | -          |
| 12-2005 Various Imp. And Acquistions                                                                  | 7,584.47                  |            |                        |                                              |            |          | 7,584.47                    | -          |
| 07-2006 Various Imp. Or Purposes                                                                      | 7,911.68                  |            |                        | 33,789.86                                    | 1,601.26   |          | 40,100.28                   | -          |
| 02-2007 Amending 2005 -01                                                                             | 183,355.04                |            |                        |                                              | 141,635.79 |          | 41,719.25                   | -          |
| 07-2007 Various Imp. Or Purposes                                                                      |                           | 45,978.94  |                        | 4,275.00                                     | 17,857.91  |          |                             | 32,396.03  |
| 12-2007 Various Imp. Or Purposes                                                                      | 310,969.30                |            |                        |                                              | 1,905.00   |          | 309,064.30                  | -          |
| 02-2008 Redevelopment Projects                                                                        |                           | 3,000.00   |                        | 1,068.49                                     | 1,602.69   |          |                             | 2,465.80   |
| 05-2008 Various Imp. Or Purposes                                                                      |                           | 304,003.77 |                        | (188.97)                                     | 164,023.74 |          |                             | 139,791.06 |
| 11-2008 Acquisition of Fire Fighting                                                                  | 25,000.00                 | 475,000.00 |                        | 10,112.00                                    |            |          | 35,112.00                   | 475,000.00 |
| 15-2004 Cariups Imp. Or Purposes (Pool)                                                               | 8,449.00                  |            |                        |                                              |            |          | 8,449.00                    | -          |
| 15-2000 Public Works Garage                                                                           | 989.00                    | 1,376.00   |                        |                                              |            |          | 989.00                      | 1,376.00   |
|                                                                                                       |                           |            |                        |                                              |            |          |                             | -          |
|                                                                                                       |                           |            |                        |                                              |            |          |                             |            |
|                                                                                                       |                           |            |                        |                                              |            |          |                             | -          |
|                                                                                                       |                           |            |                        |                                              |            |          |                             | -          |
|                                                                                                       |                           |            |                        |                                              |            |          |                             |            |
|                                                                                                       |                           |            |                        |                                              |            |          |                             |            |

Place an \* before each item of "Improvement " which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS ( GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br><br>Specify each authorization by purpose. Do<br>not merely designate by code number. | Balance - January 1, 2009 |          | 2009<br>Authorizations | Purchase<br>Order<br>Adjustment | Expended | Authorizations<br>Canceled | Balance - December 31, 2009 |          |
|-------------------------------------------------------------------------------------------------------|---------------------------|----------|------------------------|---------------------------------|----------|----------------------------|-----------------------------|----------|
|                                                                                                       | Funded                    | Unfunded |                        |                                 |          |                            | Funded                      | Unfunded |
|                                                                                                       |                           |          |                        |                                 |          |                            |                             | -        |
|                                                                                                       |                           |          |                        |                                 |          |                            |                             | -        |
|                                                                                                       |                           |          |                        |                                 |          |                            |                             | -        |
|                                                                                                       |                           |          |                        |                                 |          |                            |                             | -        |
|                                                                                                       |                           |          |                        |                                 |          |                            |                             |          |
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|                                                                                                       |                           |          |                        |                                 | </       |                            |                             |          |

Place an \* before each item of "Improvement " which represents a funding or refunding of an emergency authorization.

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            |           | Debit      | Credit     |
|--------------------------------------------------------------------------------------------|-----------|------------|------------|
| Balance - January 1, 2009                                                                  | 80031 -01 | XXXXXXXXXX | 3,617.00   |
| Received from 2009 Budget Appropriation *                                                  | 80031 -02 | XXXXXXXXXX | 88,974.00  |
|                                                                                            |           | XXXXXXXXXX |            |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | 80031 -03 | XXXXXXXXXX |            |
| Cancellation of Reserve Balance                                                            |           |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          |           | XXXXXXXXXX |            |
| Architect fees for Court/Council chambers                                                  |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations                                         | 80031 -04 |            | XXXXXXXXXX |
|                                                                                            |           |            | XXXXXXXXXX |
| Balance December 31, 2009                                                                  | 80031 -05 | 92,591.00  | XXXXXXXXXX |
|                                                                                            |           | 92,591.00  | 92,591.00  |

\* The full amount of the 2009 budget appropriations should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

|                                                    |           | Debit      | Credit     |
|----------------------------------------------------|-----------|------------|------------|
| Balance - January 1, 2009                          | 80030 -01 | XXXXXXXXXX |            |
| Received from 2009 Budget Appropriation *          | 80030 -02 | XXXXXXXXXX |            |
| Received from 2009 Emergency Appropriations *      | 80030 -03 | XXXXXXXXXX |            |
| NOT APPLICABLE                                     |           |            |            |
| Appropriated to Finance Improvement Authorizations | 80030 -04 |            | XXXXXXXXXX |
|                                                    |           |            | XXXXXXXXXX |
| Balance - December 31, 2009                        | 80030 -05 | -          | XXXXXXXXXX |
|                                                    |           | -          | -          |

**CAPITAL IMPROVEMENTS AUTHORIZED IN 2009  
AND DOWN PAYMENTS (N.J.S. 40A:2-11)**

[illegible]

Sheet 37

**GENERAL CAPITAL FUND**  
**STATEMENT OF CAPITAL SURPLUS**  
**Year - 2009**

|                                                    |           | Debit      | Credit     |
|----------------------------------------------------|-----------|------------|------------|
| Balance - January 1, 2009                          | 80029 -01 | XXXXXXXXXX | 22,662.68  |
| Premium on Sale of Bond Anticipation Note          |           | XXXXXXXXXX |            |
|                                                    |           | XXXXXXXXXX |            |
|                                                    |           |            |            |
|                                                    |           |            |            |
| Appropriated to Finance Improvement Authorizations | 80029 -02 |            | XXXXXXXXXX |
| Appropriated to 2009 Budget Revenue                | 80029 -03 |            | XXXXXXXXXX |
| Balance - December 31, 2009                        | 80029 -04 | 22,662.68  | XXXXXXXXXX |
|                                                    |           | 22,662.68  | 22,662.68  |

**BONDS ISSUED WITH A COVENANT OR COVENANTS**

1. Amount of Serial Bonds Issued Under Provisions of Chapter 233,  
P.L. 1944, Chapter 268. P.L. 1944, Chapter 428, P.L. 1943 or  
Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants;  
Outstanding December 31, 2009 \$ \_\_\_\_\_
  
2. Amount of Cash in Special Trust Fund as of December 31, 2009 (Note A) \$ \_\_\_\_\_
  
3. Amount of Bonds Issued Under Item 1 **NOT APPLICABLE**  
Maturing in 2010 \$ \_\_\_\_\_
  
4. Amount of Interest on Bonds with a  
Covenant - 2010 Requirement \$ \_\_\_\_\_
  
5. Total of 3 and 4 - Gross Appropriation \$ \_\_\_\_\_
  
6. Less Amount of Special Trust Fund to be Used \$ \_\_\_\_\_
  
7. Net Appropriation Required \$ \_\_\_\_\_

Note A - This amount to be supported by confirmation from bank or banks.

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2009 appropriation column.

**MUNICIPALITIES ONLY**  
**IMPORTANT !!**

*This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete*  
(N.J.S.A 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

A.

|                                           |                         |
|-------------------------------------------|-------------------------|
| 1.Total Tax Levy for the Year 2009 was    | <u>\$ 16,309,760.01</u> |
| 2. Amount of Item 1 Collected in 2009 (*) | <u>\$ 15,458,872.53</u> |
| 3. Seventy (70) percent of Item 1         | <u>\$ 11,416,832.01</u> |

(\*) Including prepayments and overpayments applied.

B.

1. Did any Maturities of bonded obligations or notes fall due during the year 2009 ?

Answer YES or NO: Yes

2. Have payments been made for all bonded obligations or notes due on or before  
December 31, 2009 ?

Answer YES or NO: Yes If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered

C. Does the appropriation required to be included in the 2010 budget for the liquidation of all bonded obligations or notes exceed 25% of the total of appropriations for operating purposes in the budget for the year just ended ? Answer YES or NO: No

D.

|                                          |                                   |
|------------------------------------------|-----------------------------------|
| 1. Cash Deficit 2008                     | \$ <u>                    </u>    |
| 2. 4% of 2008 Tax Levy for all purposes: |                                   |
| Levy -- <u>                    </u>      | = \$ <u>                    -</u> |
| 3. Cash Deficit 2009                     | \$ <u>                    </u>    |
| 4. 4% of 2009 Tax Levy for all purposes: |                                   |
| Levy -- <u>                    </u>      | = \$ <u>                    -</u> |

| E. | <u>Unpaid</u> | <u>2008</u> | <u>2009</u> | <u>Total</u> |
|----|---------------|-------------|-------------|--------------|
|----|---------------|-------------|-------------|--------------|

|                                                      |                             |                                 |                                 |
|------------------------------------------------------|-----------------------------|---------------------------------|---------------------------------|
| 1. State Taxes                                       | <u>                    </u> | <u>                    </u>     | \$ <u>                    -</u> |
| 2. County Taxes                                      | <u>                    </u> | <u>5,058.20</u>                 | \$ <u>5,058.20</u>              |
| 3. Amount due Special Districts                      | <u>                    </u> | \$ <u>4,789.24</u>              | \$ <u>4,789.24</u>              |
| 4. Amounts due School Districts for Local School Tax | <u>                    </u> | \$ <u>                    -</u> | \$ <u>                    -</u> |

**SHEETS 40 to 68, INCLUSIVE , PERTAIN TO**

**UTILITIES ONLY**

**Note:**

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2009, please observe instructions of Sheet 2.



Bonds and Notes Authorized but not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING  
TRIAL BALANCE - WATER UTILITY FUND**

**AS AT DECEMBER 31, 2009**

## Operating and Capital Sections

(Separately Stated)

***Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C"***

[illegible]

**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**

Section in the same manner as set forth in General Capital Fund on Sheet 8

## POST CLOSING

**AS AT DECEMBER 31, 2009**

## Operating and Capital Sections

(Separately Stated)

***Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"***

[illegible]

**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**

**IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED  
AS AT DECEMBER 31, 2009**

**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**

ANALYSIS OF WATER UTILITY ASSESSMENT CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2008 | Receipts                |                   |         |         |         | Disbursements | Balance<br>Dec. 31, 2009 |
|-----------------------------------------------------------------|-----------------------------------|-------------------------|-------------------|---------|---------|---------|---------------|--------------------------|
|                                                                 |                                   | Assessment<br>and Liens | Current<br>Budget |         |         |         |               |                          |
| Assessment Serial Bond Issues:                                  | XXXXXXX                           | XXXXXXX                 | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX       | XXXXXXX                  |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   | N/A                     |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
| Assessment Bond Anticipation Notes Issues:                      | XXXXXXX                           | XXXXXXX                 | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX       | XXXXXXX                  |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
| Other Liabilities                                               |                                   |                         |                   |         |         |         |               | -                        |
| Trust Surplus                                                   |                                   |                         |                   |         |         |         |               | -                        |
| *Less Assets "Unfinanced"                                       | XXXXXXX                           | XXXXXXX                 | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX       | XXXXXXX                  |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 | -                                 | -                       | -                 | -       | -       | -       | -             | -                        |

\* Show as red figure

SCHEDULE OF WATER UTILITY BUDGET - 2009

BUDGET REVENUES

| Source                                                                            | N/A    | Budget     | Realized<br>in Cash | Excess or<br>(Deficit) |
|-----------------------------------------------------------------------------------|--------|------------|---------------------|------------------------|
| Operating Surplus Anticipated                                                     | 91301- |            | -                   | -                      |
| Operating Surplus Anticipated with Consent<br>of Director of Local Govt. Services | 91302- |            |                     | -                      |
| Rents                                                                             | 91303- |            |                     | -                      |
| Fire Hydrant Service                                                              | 91304- |            |                     | -                      |
| Miscellaneous                                                                     | 91305- |            |                     | -                      |
|                                                                                   |        |            |                     | -                      |
|                                                                                   |        |            |                     | -                      |
|                                                                                   |        |            |                     | -                      |
|                                                                                   |        |            |                     |                        |
|                                                                                   |        |            |                     |                        |
| Added by N.J.S. 40A:4-87: (List)                                                  |        | XXXXXXXXXX | XXXXXXXXXX          | XXXXXXXXXX             |
|                                                                                   |        |            |                     | -                      |
|                                                                                   |        |            |                     |                        |
| Subtotal                                                                          |        | -          | -                   | -                      |
| Deficit (General Budget)**                                                        | 91306- |            |                     | -                      |
|                                                                                   | 91307- | -          | -                   | -                      |

\*\*Amount in "Received in Cash" Column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS 2009

|                                             |            |
|---------------------------------------------|------------|
| Appropriations:                             | XXXXXXXXXX |
| Adopted Budget                              |            |
| Added by N.J.S. 40A:4-87                    |            |
| Emergency                                   |            |
| Total Appropriations                        | -          |
| Add: Overexpenditures (See Footnote)        |            |
| Total Appropriations and Overexpenditures   | -          |
| Deduct Expenditures:                        |            |
| Paid or Charged                             |            |
| Reserved                                    |            |
| Surplus (General Budget) **                 |            |
| Total Expenditures                          | -          |
| Unexpended Balances Canceled (See Footnote) |            |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2009 OPERATION  
WATER UTILITY

Note: Section 1 of this sheet is required to be filled out ONLY IF the 2009 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

|                                                                  |            |   |
|------------------------------------------------------------------|------------|---|
| Revenue Realized:                                                | XXXXXXXXXX |   |
| Budget Revenue (Not Including "Deficit (General Budget)")        |            |   |
| Miscellaneous Revenue Not Anticipated                            |            |   |
| 2008 Appropriation Reserves Canceled*                            |            |   |
|                                                                  |            |   |
|                                                                  |            |   |
| Total Revenue Realized                                           |            | - |
| Expenditures:                                                    | XXXXXXXXXX |   |
| Appropriations (Not Including "Surplus (General Budget)")        | XXXXXXXXXX |   |
| Paid or Charged                                                  |            |   |
| Reserved                                                         |            |   |
| Expended Without Appropriation                                   |            |   |
| Cash Refund of Prior Year's Revenue                              |            |   |
| Overexpenditure of Appropriation Reserves                        |            |   |
| Total Expenditures                                               | -          |   |
| Less: Deferred Charges Included In<br>Above "Total Expenditures" |            |   |
| Total Expenditures - As Adjusted                                 |            | - |
| Excess                                                           |            | - |
| Budget Appropriation - Surplus (General Budget) **               |            |   |
| Balance of "Results of 2009 Operation"                           |            |   |
| Remainder = ("Excess in Operations" - Sheet 46)                  |            |   |
|                                                                  |            |   |
| Deficit                                                          |            | - |
| Anticipated Revenue - Deficit (General Budget) **                |            |   |
| Balance of "Results of 2009 Operation"                           |            |   |
| Remainder = ("Operating Deficit - to Trial Balance" - Sheet 46)  |            |   |

SECTION 2:

The following Item of "2008 Appropriation Reserves Canceled in 2009" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2008 for an Anticipated Deficit in the Water Utility for 2008:

|                                                                                                                 |  |   |
|-----------------------------------------------------------------------------------------------------------------|--|---|
| 2008 Appropriation Reserves Canceled in 2009                                                                    |  |   |
| Less: Anticipated Deficit in 2008 Budget - Amount Received<br>and Due from Current Fund - If none, enter "None" |  |   |
| * Excess (Revenue Realized)                                                                                     |  | - |

\*\* Items must be shown in same amounts on Sheet 44.

RESULTS OF 2009 OPERATIONS - WATER UTILITY

|                                                     | Debit      | Credit     |
|-----------------------------------------------------|------------|------------|
| Excess of anticipated Revenues                      | XXXXXXXXXX | -          |
| Unexpended Balances of Appropriations               | XXXXXXXXXX | -          |
| Miscellaneous Revenues Not Anticipated              | XXXXXXXXXX |            |
| Unexpended Balances of 2008 Appropriation Reserves* | XXXXXXXXXX | -          |
|                                                     |            |            |
| Deficit in Anticipated Revenue                      |            | XXXXXXXXXX |
|                                                     |            |            |
| Operating Deficit - to Trial Balance                | XXXXXXXXXX | -          |
| Excess in Operations - to Operating Surplus         | -          | XXXXXXXXXX |
| * See restriction in amount on Sheet 45, SECTION 2  | -          | -          |

OPERATING SURPLUS - WATER UTILITY

|                                                                                                           | Debit      | Credit     |
|-----------------------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2009                                                                                   | XXXXXXXXXX |            |
|                                                                                                           |            |            |
| Excess in Results of 2009 Operations                                                                      | XXXXXXXXXX | -          |
| Amount Appropriated in 2009 Budget - Cash                                                                 | -          | XXXXXXXXXX |
| Amount Appropriated in 2009 Budget with Prior Written<br>Consent of Director of Local Government Services |            | XXXXXXXXXX |
|                                                                                                           |            |            |
| Balance December 31, 2009                                                                                 | -          | XXXXXXXXXX |
|                                                                                                           | -          | -          |

ANALYSIS OF BALANCE DECEMBER 31, 2009  
(FROM WATER UTILITY - TRIAL BALANCE)

|                                                               |   |   |
|---------------------------------------------------------------|---|---|
| Cash                                                          |   | - |
| Investments                                                   |   |   |
| Interfund Accounts Receivable                                 |   | - |
| Subtotal                                                      |   | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      |   | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) |   | - |
| Other Assets Pledged to Operating Surplus *                   |   |   |
| Deferred Charges #                                            | - |   |
| Operating Deficit #                                           |   |   |
| Total Other Assets                                            |   | - |
|                                                               |   | - |

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2010 BUDGET.

\* In the case of a "Deficit in Operating Surplus Cash",  
"other Assets" would be also pledged to cash liabilities.

## SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

|                           |    |   |      |
|---------------------------|----|---|------|
| Balance December 31, 2008 |    |   |      |
| Increased by:             |    |   |      |
| Water Rents Levied        |    |   |      |
| Decreased by:             |    |   |      |
| Collections               | \$ | - |      |
| Overpayments applied      |    |   |      |
| Transfer to Water Liens   |    |   |      |
| Other                     |    |   |      |
|                           |    |   | \$ - |
| Balance December 31, 2009 |    |   | \$ - |

## SCHEDULE OF WATER UTILITY LIENS

|                                    |  |  |      |
|------------------------------------|--|--|------|
| Balance December 31, 2008          |  |  |      |
| NOT APPLICABLE                     |  |  |      |
| Increased by:                      |  |  |      |
| Transfers from Accounts Receivable |  |  |      |
| Penalties and Costs                |  |  |      |
| Other                              |  |  |      |
|                                    |  |  | \$ - |
| Decreased by:                      |  |  |      |
| Collections                        |  |  |      |
| Other                              |  |  |      |
|                                    |  |  | \$ - |
| Balance December 31, 2009          |  |  | \$ - |



# DEFERRED CHARGES

## - MANDATORY CHARGES ONLY -

### WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u>                            | <u>Amount<br/>Dec. 31, 2008<br/>per Audit<br/>Report</u> | <u>Amount in<br/>2009<br/>Budget</u> | <u>Amount<br/>Resulting<br/>from 2009</u> | <u>Balance<br/>as at<br/>Dec. 31, 2009</u> |
|---------------------------------------------|----------------------------------------------------------|--------------------------------------|-------------------------------------------|--------------------------------------------|
| 1. Emergency Authorization -<br>Municipal * |                                                          |                                      |                                           | \$ -                                       |
| 2. Emergency Authorizations -<br>Schools    |                                                          |                                      |                                           | \$ -                                       |
| 3. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 4. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 5. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 6. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 7. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 8. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 9. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 10. _____                                   |                                                          |                                      |                                           | \$ -                                       |

\*Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    |                |               |
| 2. _____    | N/A            |               |
| 3. _____    |                |               |
| 4. _____    |                |               |
| 5. _____    |                |               |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for<br/>in Budget of<br/>Year 2010</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------|
| 1. _____           |                      |                     |               |                                                        |
| 2. _____           |                      | N/A                 |               |                                                        |
| 3. _____           |                      |                     |               |                                                        |
| 4. _____           |                      |                     |               |                                                        |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR BONDS  
WATER UTILITY ASSESSMENT BONDS**

|                                                | Debit    | Credit   | 2010 Debt Service |
|------------------------------------------------|----------|----------|-------------------|
| Outstanding January 1, 2009                    | XXXXXXXX |          |                   |
| Issued                                         | XXXXXXXX |          |                   |
| N/A                                            |          |          |                   |
|                                                |          |          |                   |
| Paid                                           |          | XXXXXXXX |                   |
| Outstanding December 31, 2009                  | -        | XXXXXXXX |                   |
|                                                | -        | -        |                   |
| <b>2010 Bond Maturities - Assessment Bonds</b> |          |          |                   |
| 2010 Interest on Bonds *                       |          |          |                   |
| <b>WATER UTILITY CAPITAL BONDS</b>             |          |          |                   |
| Outstanding January 1, 2009                    | XXXXXXXX |          |                   |
| Issued                                         | XXXXXXXX |          |                   |
| Paid                                           |          | XXXXXXXX |                   |
|                                                |          |          |                   |
|                                                |          |          |                   |
| Outstanding December 31, 2009                  | -        | XXXXXXXX |                   |
|                                                | -        | -        |                   |
| <b>2010 Bond Maturities - Capital Bonds</b>    |          |          |                   |
| 2010 Interest on Bonds *                       |          |          |                   |

**INTEREST ON BONDS - WATER UTILITY BUDGET**

|                                                    |    |   |   |
|----------------------------------------------------|----|---|---|
| 2010 Interest on Bonds *                           | \$ | - |   |
| Less: Interest Accrued to 12/31/09 (Trial Balance) | \$ | - |   |
| Subtotal                                           |    | - |   |
| Add: Interest to be Accrued as of 12/31/2010       |    |   |   |
| Required Appropriation 2010                        |    |   | - |

**LIST OF BONDS ISSUED DURING 2009**

| Purpose | 2010 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               | N/A           |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING**  
**AND 2010 DEBT SERVICE FOR LOANS**  
**WATER UTILITY \_\_\_\_\_ LOAN**

|                                      | Debit      | Credit     | 2010 Debt Service |
|--------------------------------------|------------|------------|-------------------|
| Outstanding January 1, 2009          | XXXXXXXXXX |            |                   |
| Issued                               | XXXXXXXXXX |            |                   |
| N/A                                  |            |            |                   |
|                                      |            |            |                   |
| Paid                                 |            | XXXXXXXXXX |                   |
| Outstanding December 31, 2009        | -          | XXXXXXXXXX |                   |
|                                      | -          | -          |                   |
| 2010 Loan Maturities                 |            |            |                   |
| 2010 Interest on Loans *             |            |            |                   |
| WATER UTILITY CAPITAL LOAN           |            |            |                   |
| Outstanding January 1, 2009          | XXXXXXXXXX |            |                   |
| Issued                               | XXXXXXXXXX |            |                   |
| Paid                                 |            | XXXXXXXXXX |                   |
|                                      |            |            |                   |
|                                      |            |            |                   |
| Outstanding December 31, 2009        | -          | XXXXXXXXXX |                   |
|                                      | -          | -          |                   |
| 2010 Loan Maturities - Capital Loans |            |            |                   |
| 2010 Interest on Loans *             |            |            |                   |

**INTEREST ON LOANS - WATER UTILITY BUDGET**

|                                                    |    |   |   |
|----------------------------------------------------|----|---|---|
| 2010 Interest on Loans (*Items)                    | \$ | - |   |
| Less: Interest Accrued to 12/31/09 (Trial Balance) | \$ | - |   |
| Subtotal                                           |    | - |   |
| Add: Interest to be Accrued as of 12/31/2010       |    |   |   |
| Required Appropriation 2010                        |    |   | - |

**LIST OF LOANS ISSUED DURING 2009**

| Purpose | 2010 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               | N/A           |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

# DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Sheet 50

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issued * | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2009 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2010 Budget Requirement |                    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|---------------------------------|---------------------------------------------------|------------------------|------------------------|-------------------------|--------------------|------------------------------------------|
|                           |                              |                                 |                                                   |                        |                        | For Principal           | For Interest<br>** |                                          |
| 1.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 2.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 3.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 4.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 5.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 6.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 7.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 8.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 9.                        |                              |                                 |                                                   |                        |                        | -                       | -                  |                                          |
| 10.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |

Important: If there is more than one utility in the municipality, identify each note.  
Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.  
\* See Sheet 33 for clarification of "Original Date of Issue".  
All notes with an original date of issue of 2007 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2010 or written intent of permanent financing submitted.  
\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTILITY BUDGET           |      |
|----------------------------------------------------|------|
| 2010 Interest on Notes                             | \$ - |
| Less: Interest Accrued to 12/31/09 (Trial Balance) | \$ - |
| Subtotal                                           | \$ - |
| Add: Interest to be Accrued as of 12/31/2010       |      |
| Required Appropriation - 2010                      | \$ - |

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issued * | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2009 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2010 Budget Requirement |                    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|---------------------------------|---------------------------------------------------|------------------------|------------------------|-------------------------|--------------------|------------------------------------------|
|                           |                              |                                 |                                                   |                        |                        | For Principal           | For Interest<br>** |                                          |
| 1.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 2.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 3.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 4.                        |                              | N/A                             |                                                   |                        |                        |                         |                    |                                          |
| 5.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 6.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 7.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 8.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 9.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 10.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 11.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 12.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 13.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 14.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 15.                       | -                            |                                 | -                                                 |                        |                        | -                       | -                  |                                          |

Important: If there is more than one utility in the municipality, identify each note.

Memo: \* See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2007 or prior must be appropriated in full in the 2010 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligation Outstanding<br>Dec. 31, 2009 | 2010 Budget Requirement |                   |
|---------|------------------------------------------------------------|-------------------------|-------------------|
|         |                                                            | For Principal           | For Interest/Fees |
| 1.      |                                                            |                         |                   |
| 2.      |                                                            |                         |                   |
| 3.      |                                                            |                         |                   |
| 4.      |                                                            |                         |                   |
| 5.      |                                                            |                         |                   |
| 6.      |                                                            |                         |                   |
| 7.      |                                                            |                         |                   |
| 8.      |                                                            |                         |                   |
| 9.      |                                                            |                         |                   |
| 10.     |                                                            |                         |                   |
| 11.     |                                                            |                         |                   |
| 12.     |                                                            |                         |                   |
| 13.     |                                                            |                         |                   |
| 14.     |                                                            |                         |                   |
| Total   |                                                            | -                       |                   |

Sheet 51a

## Sheet 52

Place an \* before each item of "Improvement " which represents a funding or refunding of an emergency authorization.

WATER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit      | Credit     |
|--------------------------------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2009                                                                  | XXXXXXXXXX |            |
| Received from 2009 Budget Appropriation*                                                   | XXXXXXXXXX |            |
|                                                                                            | XXXXXXXXXX |            |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXXXXX |            |
|                                                                                            |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | XXXXXXXXXX |            |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations                                         |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
| Balance - December 31, 2009                                                                | -          | XXXXXXXXXX |
|                                                                                            | -          | -          |

WATER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance - January 1, 2009                          | XXXXXXXXXX |            |
| Received from 2009 Budget Appropriation*           | XXXXXXXXXX |            |
| Received from 2009 Emergency Appropriation*        | XXXXXXXXXX |            |
| N/A                                                |            |            |
| Appropriated to Finance Improvement Authorizations |            | XXXXXXXXXX |
|                                                    |            | XXXXXXXXXX |
| Balance - December 31, 2009                        |            | XXXXXXXXXX |
|                                                    | -          | -          |

\* The full amount of the 2009 budget appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.



UTILITY FUND  
CAPITAL IMPROVEMENTS AUTHORIZED IN 2009  
AND  
DOWN PAYMENTS (N.J.S. 40A:2-11)  
UTILITIES ONLY

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2009 or Prior<br>Years |
|---------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         | -                      | -                                  |                                          |                                                                  |

WATER UTILITY CAPITAL FUND  
STATEMENT OF CAPITAL SURPLUS  
YEAR 2009

|                                                    | Debit    | Credit   |
|----------------------------------------------------|----------|----------|
| Balance - January 1, 2009                          | XXXXXXXX |          |
| Premium on Sale of Bonds                           | XXXXXXXX |          |
| Funded Improvement Authorizations Canceled         | XXXXXXXX |          |
| Premium on Sale of Bond Anticipation Notes         |          |          |
| Refund of prior Years expenditures                 |          |          |
| Appropriated to Finance Improvement Authorizations |          | XXXXXXXX |
| Appropriated to 2009 Budget Revenue                |          | XXXXXXXX |
| Balance - December 31, 2009                        | -        | XXXXXXXX |
|                                                    | \$ -     | \$ -     |

**POST CLOSING**  
**TRIAL BALANCE - SEWER UTILITY FUND**  
**AS AT DECEMBER 31, 2009**  
**Operating and Capital Sections**  
(Separately Stated)

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"*

| Title of Account                           | Debit      | Credit     |
|--------------------------------------------|------------|------------|
| <b><u>Sewer Operating</u></b>              |            |            |
| CASH                                       | 153,795.49 |            |
| CHANGE FUND                                | 75.00      |            |
|                                            | 153,870.49 |            |
| RECEIVABLES WITH FULL RESERVES:            |            |            |
| CONSUMER ACCOUNTS RECEIVABLE               | 253,685.16 |            |
| SEWER LIENS RECEIVABLE                     | 15,224.32  |            |
|                                            | 268,909.48 |            |
|                                            |            |            |
| INTERFUND - GENERAL CAPITAL                | 250,000.00 |            |
| INTERFUND - OTHER TRUST FUND               | 40,000.00  |            |
| DEFFERED CHARGES:                          |            |            |
| OVEREXPENDITURE OF APPROPRIATIONS RESERVES | 26,224.86  |            |
| INTERFUND - SEWER CAPITAL                  |            | 941.62     |
| APPROPRIATION RESERVES                     |            | 136,851.45 |
| RESERVE FOR ENCUMBRANCES                   |            | 182,941.05 |
| ACCOUNTS PAYABLE                           |            | 29,623.75  |
| SEWER OVERPAYMENTS                         |            | 4,352.13   |
| ACCRUED INTEREST ON BONDS                  |            | 10,190.35  |
| ACCRUED INTEREST ON LOANS                  |            | 68,925.75  |
|                                            |            | 433,826.10 |
|                                            |            |            |
| RESERVE FOR RECEIVABLES                    |            | 268,909.48 |
| FUND BALANCE                               |            | 36,269.25  |
|                                            | 739,004.83 | 739,004.83 |
|                                            |            |            |
|                                            |            |            |
|                                            |            |            |
|                                            |            |            |
|                                            |            |            |
|                                            |            |            |
|                                            |            |            |

"C"

Bonds and Notes Authorized but not Issued must be disclosed in this Utility Capital  
Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE - SEWER UTILITY FUND**  
**AS AT DECEMBER 31, 2009**  
**Operating and Capital Sections**  
(Separately Stated)

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"*

| Title of Account                             | Debit         | Credit        |
|----------------------------------------------|---------------|---------------|
| <b><u>Sewer Capital</u></b>                  |               |               |
| Est. Proceeds Bonds and Notes Authorized     | 631,828.52    | XXXXXXX       |
| Bonds and Notes Authorized but Not Issued    | XXXXXXXXX     | 631,828.52    |
| CASH                                         | 1,141.57      |               |
| FIXED CAPITAL                                | 17,805,593.72 |               |
| FIXED CAPITAL AUTHORIZED & UNCOMPLETED       | 169,546.00    |               |
| WASTEWATER FUND LOANS RECEIVABLE             | 43,982.00     |               |
| WASTEWATER TRUST LOANS RECEIVABLE            | 43,982.00     |               |
| WASTEWATER ESCROW RECEIVABLE                 | 303,036.66    |               |
| INTERFUND - CURRENT FUND                     | 51,932.67     |               |
| INTERFUND - SEWER OPERATING                  | 941.62        |               |
| INTERFUND - GENERAL CAPITAL                  |               | 899,612.30    |
| LOAN PAYABLE - NJ WASTEWATER TRUST           |               | 7,045,979.95  |
| BONDS PAYABLE                                |               | 730,000.00    |
| IMPROVEMENT AUTHORIZATIONS:                  |               |               |
| - FUNDED                                     |               | 122,560.01    |
| RESERVE FOR AMORTIZATION                     |               | 9,434,785.25  |
| DEFERRED RESERVE FOR AMORTIZATION            |               | 132,546.00    |
| CAPITAL IMPROVEMENT FUND                     |               | 4,500.00      |
| RESERVE FOR WASTEWATER TRUST LOAN RECEIVABLE |               | 45,741.00     |
| RESERVE FOR MCKINLEY AVE SEWERS              |               | 4,430.93      |
| FUND BALANCE                                 |               | 0.80          |
|                                              | 19,051,984.76 | 19,051,984.76 |
|                                              |               |               |
|                                              |               |               |
|                                              |               |               |
|                                              |               |               |
|                                              |               |               |
|                                              |               |               |
|                                              |               |               |
|                                              |               |               |
|                                              |               |               |

**IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED**

[illegible]

Sheet 56

ANALYSIS OF \_\_\_\_\_ UTILITY ASSESSMENT CASH AND INVESTMENTS

PLEGDED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2008 | Receipts                |                   |         |         |         | Disbursements | Balance<br>Dec. 31, 2009 |
|-----------------------------------------------------------------|-----------------------------------|-------------------------|-------------------|---------|---------|---------|---------------|--------------------------|
|                                                                 |                                   | Assessment<br>and Liens | Current<br>Budget |         |         |         |               |                          |
| Assessment Serial Bond Issues:                                  | XXXXXXX                           | XXXXXXX                 | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX       | XXXXXXX                  |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   | N/A                     |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
| Assessment Bond Anticipation Notes Issues:                      | XXXXXXX                           | XXXXXXX                 | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX       | XXXXXXX                  |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
| Other Liabilities                                               |                                   |                         |                   |         |         |         |               | -                        |
| Trust Surplus                                                   |                                   |                         |                   |         |         |         |               | -                        |
| *Less Assets "Unfinanced"                                       | XXXXXXX                           | XXXXXXX                 | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX       | XXXXXXX                  |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 |                                   |                         |                   |         |         |         |               | -                        |
|                                                                 | -                                 | -                       | -                 | -       | -       | -       | -             | -                        |

\* Show as red figure

SCHEDULE OF SEWER UTILITY BUDGET - 2009

BUDGET REVENUES

| Source                                                                            |     | Budget       | Realized<br>in Cash | Excess or<br>(Deficit) |
|-----------------------------------------------------------------------------------|-----|--------------|---------------------|------------------------|
| Operating Surplus Anticipated                                                     | 01- |              |                     | -                      |
| Operating Surplus Anticipated with Consent<br>of Director of Local Govt. Services | 02- |              |                     | -                      |
| Sewer Rents                                                                       |     | 2,029,000.00 | 2,071,919.70        | 42,919.70              |
| Miscellaneous                                                                     |     | 148,000.00   | 37,030.36           | (110,969.64)           |
| Interest on Investments                                                           |     | 11,502.00    | 1,208.41            | (10,293.59)            |
| Reserve Capacity Charges                                                          |     | 43,113.00    | 38,228.77           | (4,884.23)             |
| Industrial/Commercial Permit Fees                                                 |     | 17,880.00    | 15,741.75           | (2,138.25)             |
| Sewer Capital Surplus                                                             |     | 269,658.00   | 269,658.00          | -                      |
| Res: Contribution in Aid of Construction                                          |     | 50,000.00    | 50,000.00           | -                      |
| Added by N.J.S. 40A:4-87: (List)                                                  |     | XXXXXXXXXX   | XXXXXXXXXX          | XXXXXXXXXX             |
|                                                                                   |     |              |                     | -                      |
|                                                                                   |     |              |                     |                        |
| Subtotal                                                                          |     | 2,569,153.00 | 2,483,786.99        | (85,366.01)            |
| Deficit (General Budget)**                                                        | 06- |              |                     | -                      |
|                                                                                   | 07- | 2,569,153.00 | 2,483,786.99        | (85,366.01)            |

\*\*Amount in "Received in Cash" Column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

STATEMENT OF BUDGET APPROPRIATIONS

|                                             |              |
|---------------------------------------------|--------------|
| Appropriations:                             | XXXXXXXXXX   |
| Adopted Budget                              | 2,569,153.00 |
| Added by N.J.S. 40A:4-87                    |              |
| Emergency                                   |              |
| Total Appropriations                        | 2,569,153.00 |
| Add: Overexpenditures (See Footnote)        |              |
| Total Appropriations and Overexpenditures   | 2,569,153.00 |
| Deduct Expenditures:                        |              |
| Paid or Charged                             | 2,332,299.90 |
| Reserved                                    | 136,851.45   |
| Surplus (General Budget) **                 |              |
| Total Expenditures                          | 2,469,151.35 |
| Unexpended Balances Canceled (See Footnote) | 100,001.65   |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# STATEMENT OF 2009 OPERATION

## SEWER UTILITY

Note: Section 1 of this sheet is required to be filled out ONLY IF the 2009 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case.

### SECTION 1:

|                                                                            |                   |   |
|----------------------------------------------------------------------------|-------------------|---|
| <b>Revenue Realized:</b>                                                   | <b>XXXXXXXXXX</b> |   |
| <b>Budget Revenue (Not Including "Deficit (General Budget)")</b>           |                   |   |
| <b>Miscellaneous Revenue Not Anticipated</b>                               |                   |   |
| <b>2008 Appropriation Reserves Canceled*<br/>(Excess Revenue Realized)</b> |                   |   |
|                                                                            |                   |   |
|                                                                            |                   |   |
| <b>Total Revenue Realized</b>                                              |                   | - |
| <b>Expenditures:</b>                                                       | <b>XXXXXXXXXX</b> |   |
| <b>Appropriations (Not Including "Surplus (General Budget)")</b>           | <b>XXXXXXXXXX</b> |   |
| <b>Paid or Charged</b>                                                     |                   |   |
| <b>Reserved</b>                                                            |                   |   |
| <b>Expended Without Appropriation</b>                                      |                   |   |
| <b>Cash Refund of Prior Year's Revenue</b>                                 |                   |   |
| <b>Overexpenditure of Appropriation Reserves</b>                           |                   |   |
| <b>Total Expenditures</b>                                                  | -                 |   |
| <b>Less: Deferred Charges Included In<br/>Above "Total Expenditures"</b>   |                   |   |
| <b>Total Expenditures - As Adjusted</b>                                    |                   | - |
| <b>Excess</b>                                                              |                   | - |
| <b>Budget Appropriation - Surplus (General Budget) **</b>                  |                   |   |
| <b>Balance of "Results of 2009 Operation"</b>                              |                   |   |
| <b>Remainder = ("Excess in Operations" - Sheet 60)</b>                     |                   |   |
|                                                                            |                   |   |
| <b>Deficit</b>                                                             |                   | - |
| <b>Anticipated Revenue - Deficit (General Budget) **</b>                   |                   |   |
| <b>Balance of "Results of 2009 Operation"</b>                              |                   |   |
| <b>Remainder = ("Operating Deficit - to Trial Balance" - Sheet 60)</b>     |                   |   |

### SECTION 2:

The following Item of "2008 Appropriation Reserves Canceled in 2009" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2008 for an Anticipated Deficit in the Sewer Utility for 2008:

|                                                                                                                          |  |   |
|--------------------------------------------------------------------------------------------------------------------------|--|---|
| <b>2008 Appropriation Reserves Canceled in 2009</b>                                                                      |  |   |
| <b>Less: Anticipated Deficit in 2008 Budget - Amount Received<br/>and Due from Current Fund - If none, enter "None4"</b> |  |   |
| <b>* Excess (Revenue Realized)</b>                                                                                       |  | - |

\*\* Items must be shown in same amounts on Sheet 58.

## RESULTS OF 2009 OPERATIONS - SEWER UTILITY

|                                                     | Debit      | Credit     |
|-----------------------------------------------------|------------|------------|
| Excess of anticipated Revenues                      | XXXXXXXXXX |            |
| Unexpended Balances of Appropriations               | XXXXXXXXXX | 100,001.65 |
| Miscellaneous Revenues Not Anticipated              | XXXXXXXXXX |            |
| Unexpended Balances of 2008 Appropriation Reserves* | XXXXXXXXXX | -          |
| Deficit in Anticipated Revenue                      | 85,366.01  | XXXXXXXXXX |
| Operating Deficit - to Trial Balance                | XXXXXXXXXX | -          |
| Excess in Operations - to Operating Surplus         | 14,635.64  | XXXXXXXXXX |
| * See restriction in amount on Sheet 59, SECTION 2  | 100,001.65 | 100,001.65 |

## OPERATING SURPLUS - SEWER UTILITY

|                                                                                                        | Debit      | Credit     |
|--------------------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2009                                                                                | XXXXXXXXXX | 21,633.61  |
| Excess in Results of 2009 Operations                                                                   | XXXXXXXXXX | 14,635.64  |
| Amount Appropriated in 2009 Budget - Cash                                                              | -          | XXXXXXXXXX |
| Amount Appropriated in 2009 Budget with Prior Written Consent of Director of Local Government Services |            | XXXXXXXXXX |
| Balance December 31, 2009                                                                              | 36,269.25  | XXXXXXXXXX |
|                                                                                                        | 36,269.25  | 36,269.25  |

## ANALYSIS OF BALANCE DECEMBER 31, 2009 (FROM SEWER UTILITY - TRIAL BALANCE)

|                                                               |           |            |
|---------------------------------------------------------------|-----------|------------|
| Cash                                                          |           | 153,870.49 |
| Investments                                                   |           |            |
| Interfund Accounts Receivable                                 |           | 290,000.00 |
| Subtotal                                                      |           | 443,870.49 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      |           | 433,826.10 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) |           | 10,044.39  |
| Other Assets Pledged to Operating Surplus *                   |           |            |
| Deferred Charges #                                            | 26,224.86 |            |
| Operating Deficit #                                           |           |            |
| Total Other Assets                                            |           | 26,224.86  |
|                                                               |           | 36,269.25  |

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2010 BUDGET.

\* In the case of a "Deficit in Operating Surplus Cash",  
"other Assets" would be also pledged to cash liabilities.



## SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

|                           |                             |                        |
|---------------------------|-----------------------------|------------------------|
| Balance December 31, 2008 |                             | <u>\$ 276,601.10</u>   |
| Increased by:             |                             |                        |
| Sewer Rents Levied        |                             | <u>\$ 2,087,772.53</u> |
| Decreased by:             |                             |                        |
| Collections               | <u>\$ 2,110,148.47</u>      |                        |
| Overpayments applied      | <u>                    </u> |                        |
| Transfer to Sewer Liens   | <u>\$ 540.00</u>            |                        |
| Other                     | <u>                    </u> |                        |
|                           |                             | <u>\$ 2,110,688.47</u> |
| Balance December 31, 2009 |                             | <u>\$ 253,685.16</u>   |

## SCHEDULE OF SEWER UTILITY LIENS

|                                    |                             |                     |
|------------------------------------|-----------------------------|---------------------|
| Balance December 31, 2008          |                             | <u>\$ 14,199.46</u> |
| Increased by:                      |                             |                     |
| Transfers from Accounts Receivable | <u>\$ 540.00</u>            |                     |
| Penalties and Costs                | <u>\$ 59.09</u>             |                     |
| Other                              | <u>\$ 425.77</u>            |                     |
|                                    |                             | <u>\$ 1,024.86</u>  |
| Decreased by:                      |                             |                     |
| Collections                        | <u>                    </u> |                     |
| Other                              | <u>                    </u> |                     |
|                                    |                             | <u>\$ -</u>         |
| Balance December 31, 2009          |                             | <u>\$ 15,224.32</u> |

# DEFERRED CHARGES

## - MANDATORY CHARGES ONLY -

### SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u>                            | <u>Amount<br/>Dec. 31, 2008<br/>per Audit<br/>Report</u> | <u>Amount in<br/>2009<br/>Budget</u> | <u>Amount<br/>Resulting<br/>from 2009</u> | <u>Balance<br/>as at<br/>Dec. 31, 2009</u> |
|---------------------------------------------|----------------------------------------------------------|--------------------------------------|-------------------------------------------|--------------------------------------------|
| 1. Emergency Authorization -<br>Municipal * |                                                          | N/A                                  |                                           |                                            |
| 2. Emergency Authorizations -<br>Schools    |                                                          |                                      |                                           | \$ -                                       |
| 3. <u>Overexpenditure of Appropriation</u>  |                                                          |                                      |                                           | \$ -                                       |
| 4. <u>Reserves</u>                          |                                                          |                                      | \$ 26,224.86                              | \$ 26,224.86                               |
| 5. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 6. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 7. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 8. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 9. _____                                    |                                                          |                                      |                                           | \$ -                                       |
| 10. _____                                   |                                                          |                                      |                                           | \$ -                                       |

\*Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    |                |               |
| 2. _____    | N/A            |               |
| 3. _____    |                |               |
| 4. _____    |                |               |
| 5. _____    |                |               |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for<br/>in Budget of<br/>Year 2010</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------|
| 1. _____           | N/A                  |                     |               |                                                        |
| 2. _____           |                      |                     |               |                                                        |
| 3. _____           |                      |                     |               |                                                        |
| 4. _____           |                      |                     |               |                                                        |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR BONDS  
SEWER UTILITY ASSESSMENT BONDS**

|                                         | Debit      | Credit       | 2010 Debt Service |
|-----------------------------------------|------------|--------------|-------------------|
| Outstanding January 1, 2009             | XXXXXXXX   |              |                   |
| Issued                                  | XXXXXXXX   |              |                   |
| N/A                                     |            |              |                   |
|                                         |            |              |                   |
| Paid                                    |            | XXXXXXXX     |                   |
| Outstanding December 31, 2009           | -          | XXXXXXXX     |                   |
|                                         | -          | -            |                   |
| 2010 Bond Maturities - Assessment Bonds |            |              |                   |
| 2010 Interest on Bonds *                |            |              |                   |
| SEWER UTILITY CAPITAL BONDS             |            |              |                   |
| Outstanding January 1, 2009             | XXXXXXXX   | 825,000.00   |                   |
| Issued                                  | XXXXXXXX   |              |                   |
| Paid                                    | 95,000.00  | XXXXXXXX     |                   |
|                                         |            |              |                   |
|                                         |            |              |                   |
| Outstanding December 31, 2009           | 730,000.00 | XXXXXXXX     |                   |
|                                         | 825,000.00 | 825,000.00   |                   |
| 2010 Bond Maturities - Capital Bonds    |            |              | \$ 92,000.00      |
| 2010 Interest on Bonds*                 |            | \$ 33,266.38 |                   |

**INTEREST ON BONDS - SEWER UTILITY BUDGET**

|                                                    |              |              |
|----------------------------------------------------|--------------|--------------|
| 2010 Interest on Bonds *                           | \$ 33,266.38 |              |
| Less: Interest Accrued to 12/31/09 (Trial Balance) | \$ 10,190.35 |              |
| Subtotal                                           | \$ 23,076.03 |              |
| Add: Interest to be Accrued as of 12/31/2010       | \$ 9,649.75  |              |
| Required Appropriation 2010                        |              | \$ 32,725.78 |

**LIST OF BONDS ISSUED DURING 2009**

| Purpose | 2010 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
| N/A     |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR LOANS  
SEWER UTILITY WWTT LOANS**

|                                   | Debit        | Credit        | 2010 Debt Service |
|-----------------------------------|--------------|---------------|-------------------|
| Outstanding January 1, 2009       | XXXXXXXXXX   | 7,989,405.52  |                   |
| Issued                            | XXXXXXXXXX   |               |                   |
|                                   |              |               |                   |
|                                   |              |               |                   |
| Paid                              | 943,425.57   | XXXXXXXXXX    |                   |
| Outstanding December 31, 2009     | 7,045,979.95 | XXXXXXXXXX    |                   |
|                                   | 7,989,405.52 | 7,989,405.52  |                   |
| 2010 Loan Maturities - WWTT LOANS |              |               | \$ 960,923.04     |
| 2010 Interest on WWTT Loans*      |              | \$ 286,816.38 |                   |
| <b>SEWER UTILITY _____ LOAN</b>   |              |               |                   |
| Outstanding January 1, 2009       | XXXXXXXXXX   |               |                   |
|                                   | XXXXXXXXXX   |               |                   |
| Paid                              |              | XXXXXXXXXX    |                   |
|                                   |              |               |                   |
|                                   |              |               |                   |
| Outstanding December 31, 2009     | -            | XXXXXXXXXX    |                   |
|                                   | -            | -             |                   |
| 2010 Loan Maturities - _____ Loan |              |               |                   |
| 2010 Interest on _____ Loan*      |              |               |                   |

**INTEREST ON WWTT LOANS - SEWER UTILITY BUDGET**

|                                                    |               |               |
|----------------------------------------------------|---------------|---------------|
| 2010 Interest on Loans *                           | \$ 286,816.38 |               |
| Less: Interest Accrued to 12/31/09 (Trial Balance) | \$ 68,925.75  |               |
| Subtotal                                           | \$ 217,890.63 |               |
| Add: Interest to be Accrued as of 12/31/2010       | \$ 90,498.89  |               |
| Required Appropriation 2010                        |               | \$ 308,389.52 |

**LIST OF LOANS ISSUED DURING 2009**

| Purpose | 2010 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

**DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)**

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issued * | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2009 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2010 Budget Requirement |                    |  |
|---------------------------|------------------------------|---------------------------------|---------------------------------------------------|------------------------|------------------------|-------------------------|--------------------|--|
|                           |                              |                                 |                                                   |                        |                        | For Principal           | For Interest<br>** |  |
| 1.                        |                              |                                 |                                                   |                        |                        |                         |                    |  |
| 2.                        |                              |                                 |                                                   |                        |                        |                         |                    |  |
|                           |                              |                                 |                                                   |                        |                        |                         |                    |  |
| 3.                        |                              |                                 |                                                   |                        |                        |                         |                    |  |
|                           |                              |                                 |                                                   |                        |                        |                         |                    |  |
|                           |                              |                                 |                                                   |                        |                        |                         |                    |  |
|                           |                              |                                 |                                                   |                        |                        |                         |                    |  |
|                           |                              |                                 |                                                   |                        |                        |                         |                    |  |
|                           |                              |                                 |                                                   |                        |                        |                         |                    |  |
|                           |                              |                                 | -                                                 |                        |                        |                         |                    |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2007 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2010 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER/SEWER UTILITY BUDGET     |      |
|----------------------------------------------------|------|
| 2010 Interest on Notes                             | \$ - |
| Less: Interest Accrued to 12/31/09 (Trial Balance) |      |
| Subtotal                                           | \$ - |
| Add: Interest to be Accrued as of 12/31/2010       |      |
| Required Appropriation - 2010                      | \$ - |

**(Do not crowd - add additional sheets)**

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

Sheet 65

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issued * | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2009 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2010 Budget Requirement |                    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|---------------------------------|---------------------------------------------------|------------------------|------------------------|-------------------------|--------------------|------------------------------------------|
|                           |                              |                                 |                                                   |                        |                        | For Principal           | For Interest<br>** |                                          |
| 1.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 2.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 3.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 4.                        |                              | N/A                             |                                                   |                        |                        |                         |                    |                                          |
| 5.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 6.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 7.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 8.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 9.                        |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 10.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 11.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 12.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 13.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 14.                       |                              |                                 |                                                   |                        |                        |                         |                    |                                          |
| 15.                       | \$ -                         |                                 | \$ -                                              |                        |                        | \$ -                    | \$ -               |                                          |

Important: If there is more than one utility in the municipality, identify each note.

Memo: \* See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2007 or prior must be appropriated in full in the 2010 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligation Outstanding<br>Dec. 31, 2009 | 2010 Budget Requirement |                   |
|---------|------------------------------------------------------------|-------------------------|-------------------|
|         |                                                            | For Principal           | For Interest/Fees |
| 1.      |                                                            |                         |                   |
| 2.      |                                                            |                         |                   |
| 3.      |                                                            |                         |                   |
| 4.      |                                                            |                         |                   |
| 5.      |                                                            |                         |                   |
| 6.      |                                                            |                         |                   |
| 7.      |                                                            |                         |                   |
| 8.      |                                                            |                         |                   |
| 9.      |                                                            |                         |                   |
| 10.     |                                                            |                         |                   |
| 11.     |                                                            |                         |                   |
| 12.     |                                                            |                         |                   |
| 13.     |                                                            |                         |                   |
| 14.     |                                                            |                         |                   |
| Total   |                                                            | -                       |                   |

80051-01

80051-02

—

Sheet 66

Place an \* before each item of "Improvement " which represents a funding or refunding of an emergency authorization.



SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit      | Credit     |
|--------------------------------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2009                                                                  | XXXXXXXXXX | 4,500.00   |
| Received from 2009 Budget Appropriation*                                                   | XXXXXXXXXX |            |
|                                                                                            | XXXXXXXXXX |            |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXXXXX |            |
|                                                                                            |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | XXXXXXXXXX |            |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations                                         |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
| Balance - December 31, 2009                                                                | 4,500.00   | XXXXXXXXXX |
|                                                                                            | 4,500.00   | 4,500.00   |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance - January 1, 2009                          | XXXXXXXXXX |            |
| Received from 2009 Budget Appropriation*           | XXXXXXXXXX |            |
| Received from 2009 Emergency Appropriation*        | XXXXXXXXXX |            |
| N/A                                                |            |            |
| Appropriated to Finance Improvement Authorizations |            | XXXXXXXXXX |
|                                                    |            | XXXXXXXXXX |
| Balance - December 31, 2009                        |            | XXXXXXXXXX |
|                                                    | -          | -          |

\* The full amount of the 2009 budget appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

**SEWER UTILITY FUND**  
**CAPITAL IMPROVEMENT AUTHORIZED IN 2009**  
**AND**  
**DOWN PAYMENTS (N.J.S. 40A:2-11)**  
**UTILITIES ONLY**

| Purpose |  | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2009 or Prior<br>Years |
|---------|--|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  |                        |                                    |                                          |                                                                  |
|         |  | -                      | -                                  | -                                        | -                                                                |

**SEWER UTILITY CAPITAL FUND**  
**STATEMENT OF CAPITAL SURPLUS**  
**YEAR 2009**

|                                                    | Debit         | Credit        |
|----------------------------------------------------|---------------|---------------|
| Balance - January 1, 2009                          | XXXXXXXX      | 269,658.80    |
| Premium on Sale of Bonds                           | XXXXXXXX      |               |
| Funded Improvement Authorizations Canceled         | XXXXXXXX      |               |
| Premium on Sale of Bond Anticipation Note          |               |               |
|                                                    |               |               |
| Appropriated to Finance Improvement Authorizations |               | XXXXXXXX      |
| Appropriated to 2009 Budget Revenue                | 269,658.00    | XXXXXXXX      |
| Balance - December 31, 2009                        | 0.80          | XXXXXXXX      |
|                                                    | \$ 269,658.80 | \$ 269,658.80 |